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**Political Science**  
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***Education:***

**Ph.D.** in Political Science, University of Pennsylvania, 2005  
**M.A.** in Political Science, University of Pennsylvania, 2004  
**B.A.** in History, with honors, Brown University, Providence, RI, 1998  
**National Teaching Certification** in High School Social Studies, December 1998

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***Specializations:***

- Social and Political Theory (Modern and Contemporary)
  - Women Political Thinkers
  - Political Theories of Education
  - Black Political Thought
  - Contemporary Slavery
  - Methodologies in the Social Sciences
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***Professional Appointments:***

August 2013– **Associate Professor**, with tenure. Department of Political Science. The UCONN. Storrs, CT.  
August 2013–2016 **Associate Professor**, with tenure. Department of Political Science and Institute for African American Studies. UCONN. Storrs, CT.  
2011–2012 **Affiliated Visiting Scholar**. Pembroke Center for the Study of Women, Brown University. Providence, RI.  
2008–July 2013 **Assistant Professor**. Department of Political Science, Temple University. Philadelphia, PA.  
2007– **Research Fellow**. Institute for Jewish Research and Community. San Francisco, CA.  
2005–2008 **Lecturer**. Department of Political Science, with affiliation in Jewish Studies, Temple University. Philadelphia, PA.  
2002–2004 **William Penn Teaching Fellow**. Department of Political Science, University of Pennsylvania. Philadelphia, PA.  
1999–2001 **Research Assistant**. Institute for Elementary and Secondary Education, Brown University

***Publications:***

**Book at Press:**

- 1 *Statelessness and Contemporary Enslavement*. New York: Routledge, forthcoming.

**Books in Print:**

- 1 *Creolizing Political Theory: Reading Rousseau through Fanon*. New York: Fordham University Press, 2014. Xv + 285 pages. *Images of Justice: Transformative Ideals of Justice in Ethical and Political Thought Series*, edited by Drucilla Cornell and Roger Berkowitz.

**Forums, reviews, symposia, and special issues devoted to this book appear in such journals as *Contemporary Political Theory*, *French and Francophone Philosophy*, *The C.L.R. James Journal*, *Review of Education, Pedagogy, and Cultural Studies*, and *Social Identities*. See the final page of this CV for a selection of those articles and reviews.**

- 2 Jane Anna Gordon and Lewis R. Gordon, *Of Divine Warning: Reading Disaster in the Modern Age*. New York: Routledge, 2009. X+176 pp. Volume 9 of *The Radical Imagination Series*, edited by Henry A. Giroux and Stanley Aronowitz.

**Reviews include:**

Wendlen, Joel. 2011: <http://www.politicalaffairs.net/book-review-of-divine-warning-reading-disaster-in-the-modern-age/>

Guardiola-Rivera, Oscar, "The Best Books on the Rise of Latin America," *World and Travel*: <https://fivebooks.com/best-books/oscar-guardiola-rivera-on-the-rise-of-latin-america/>

- 3 *Why They Couldn't Wait: A Critique of the Black-Jewish Conflict over Community Control in Ocean Hill–Brownsville (1967–1971)*. New York: RoutledgeFalmer, 2001. Xiv + 192 pages. [Named one of *The Gotham Gazette's* Best Books about Civil Rights, February 2003; see <http://www.gothamgazette.com/book/civilrights/title/3/0.>]

***The Gotham Gazette's* List of Best Books about Civil Rights, February 2003; see <http://www.gothamgazette.com/book/civilrights/title/3/0.>**

**Anthologies:**

- 1 *The Politics of Richard Wright: Perspectives on Resistance*, co-edited with Cyrus Ernesto Zirakzadeh, under contract with The University Press of Kentucky: January 2019. 377 pages.
- 2 *Journeys in Caribbean Thought: The Paget Henry Reader*, edited with an introduction and 2016 interview by Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts. London: Rowman and Littlefield International, 2016. 370 pages.
- 3 *Creolizing Rousseau*, edited with an introduction by Jane Anna Gordon and Neil Roberts. London: Rowman and Littlefield International, 2015. 310 pages. Highlighted in the January 7, 2015 "Recent Books That May Be of Interest to African American Scholars" of *The Journal of Blacks in Higher Education*: <http://www.jbhe.com/2015/01/recent-books-that-may-be-of-interest-to-african-american-scholars-168/>
- 4 *A Companion to African-American Studies*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. Xxxv + 668

pages. **The e-book version was named *eBook of the Month for February 2007* by NetLibrary:** <http://hiu-library.blogspot.com/2007/02/netlibrarys-february-ebook-of-month.html>

- 5 *Not Only the Master's Tools: African-American Studies in Theory and Practice*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. New York: Routledge, 2006. Xii + 321 pages.

#### **Edited and Co-edited Journal Issues:**

- 1 Special issue of *Philosophy and Social Criticism* (January 2015, Volume 40, Issue 1), pp. 3–89 devoted to critical engagement of Amartya Sen's *The Idea of Justice* with a response by Amartya Sen, edited with an introduction by Jane Anna Gordon.
- 2 “Creolizing Rousseau.” Edited by Jane Anna Gordon and Neil Roberts. *The C.L.R. James Journal* 15, no. 1 (Spring 2009): 1–300, including, with Neil Roberts, “Introduction: The Project of Creolizing Rousseau,” *The C.L.R. James Journal: A Review of Caribbean Ideas* 15, no. 1 (Spring 2009): 1–16. ***This issue sold out. A revised and expanded version is now published as an anthology.***
- 3 “Special Symposium on Radical Education.” *Radical Philosophy Review* 5, nos. 1–2 (2002–2003): 96–185.

#### **Journal Articles:**

- 1 “Creolising as a method, creolising as a politics, and the relationship between the two,” *Social Identities*, forthcoming.
- 2 with Keisha Lindsay, “Black On Red: 19<sup>th</sup> and 20<sup>th</sup> Century African American Interpretative Uses of Native American Political Experience,” *Journal of Race, Ethnicity, and Politics*, 1–28. doi:10.1017/rep.2019.1.
- 3 “Of Woman Born: Mary's Monster,” *The Common Reader: A Journal of the Essay*, Vol. 3, No. 2 (September 2018): 11–22. Journal's website: <https://commonreader.wustl.edu/>
- 4 “Creolizing Political Theory: Its Political Theoretical Significance,” *Contemporary Political Theory* Vol. 17, Issue 3 (2018): 386–390. Journal website: <https://www.palgrave.com/us/journal/41296>
- 5 “Unmasking the *Big Bluff* of Legitimate Governance and So-Called Independence: Creolizing Rousseau through the Reflections of Anna Julia Cooper,” *Critical Philosophy of Race*, Volume 6, Issue 1 (2018): 1–25.
- 6 “Creolizing Educational Practices,” *The Review of Education, Pedagogy, and Cultural Studies*, Volume 40, No. 1 (January–March 2018): 58–68. Journal's website: <http://www.tandfonline.com/loi/gred20>
- 7 “Creolizing Political Institutions,” *Journal of French and Francophone Philosophy—Revue de la philosophie française et de langue française*, Volume 25, No. 2 (2017) : 54–66. Journal's website: <http://jffp.pitt.edu/ojs/index.php/jffp/index>

- 8 “Monstrous Political Thinking Women,” *Listening: Journal of Communication Ethics, Religion, and Culture*, Volume 52, No. 3 (Fall, 2017): 174–181. Journal’s website: <http://www.listeningjournal.us/recent-and-forthcoming-issues.html>
- 9 “The Nature of Political Heroes: Some Aesthetic Considerations,” *Discourse: Theoretical Studies in Theory and Culture*, Volume 39, Issue 2 (2017): 253–270. Journal’s website: <http://digitalcommons.wayne.edu/discourse/>
- 10 “Par-delà la seule critique: Créoliser nos entreprises intellectuelles et politiques (Beyond Mere Criticism: Creolizing our Intellectual and Political Endeavors),” *Revue Tumultes*, 2017/1 No. 48: 19-38. Journal’s website: <https://www.cairn.info/revue-tumultes.htm>
- 11 “Creolizing as the Transdisciplinary Alternative to Intellectual Legitimacy on the Model of the ‘Normal Scientific’ Community” *Quaderna: A Multilingual and Transdisciplinary Journal*, n° 3 (2016): url permanente: <http://quaderna.org/creolizing-as-the-transdisciplinary-alternative-to-intellectual-legitimacy-on-the-model-of-the-normal-scientific-community/>
- 12 “What Should Blacks Think When Jews Choose Whiteness?: An Ode to James Baldwin,” *Critical Philosophy of Race*, Volume 3, Issue 2 (2015): 227–258. Journal’s website: [http://www.psupress.org/Journals/jnls\\_CPR.html](http://www.psupress.org/Journals/jnls_CPR.html)
- 13 “Creolising Political Identity and Social Scientific Method: An Essay in Celebration of CODESRIA’s 40<sup>th</sup> Year,” *Africa Development*, Volume XXXIX, No. 1 (2014): 65–80. Journal’s website: <http://www.codesria.org/spip.php?rubrique39>
- 14 “On the Indispensability of Consent to Politics: A Qualified Defense,” *differences: A Journal of Feminist Cultural Studies* 24, no. 1 (2013): 30–54. Journal’s website: <https://www.dukeupress.edu/differences/>
- 15 “Revolutionary in Counter-Revolutionary Times: Elaborating Fanonian National Consciousness into the Twenty-First Century,” *Journal of French and Francophone Philosophy—Revue de la philosophie française et de langue française* XIX, no. 1 (2011): 37–47. Journal’s website: <http://jffp.pitt.edu/ojs/index.php/jffp/index>
- Reprinted in English and translated into Portuguese in *Meritum: Revista de Direito da Universidade FUMEC*, vol. 8, n. 1, (jan/jun. 2013): 243–277 and available online here: <http://kilombagem.org/nonagesimo-aniversario-de-fanon-o-anticolonialismo-revolucionario/>**
- 16 “Degrees of Statelessness: Vulnerability and Political Capital,” *Journal of Contemporary Thought* 32 (Winter 2010): 17–39. Journal’s website: <http://fctworld.org/Journal.htm>
- 17 “Beyond Anti-Elitism: Black Studies and the Pedagogical Imperative,” *The Review of Education, Pedagogy, and Cultural Studies* 32, no. 2 (2010): 1–16. Journal’s website: <http://www.tandfonline.com/loi/gred20>
- 18 “Hannah Arendt’s Political Theology of Democratic Life,” *Journal of Political Theology*, 10, no.1 (2009): 327–342. Website: <http://www.tandfonline.com/loi/ypot20>

- Reprinted in revised form as “The Grammars of Monotheism and Polytheism: Reading Dissent through an Insight from Hannah Arendt,” in *Textual Dissensions and Political Dissidence: Dissent in Racial, Sexual, Gender-related and National Identity Formations*, edited by Jean-Paul Rocchi. Paris: Presses Universitaires de Nancy, 2008. Pp. 65–83.**
- 19 “Creolizing Rousseau: Forging a General Will in Frantz Fanon’s *Wretched of the Earth*,” *The C.L.R. James Journal: A Review of Caribbean Ideas* 15, no. 1 (Spring 2009): 17–53. Journal’s website: <https://www.pdcnet.org/clrjames/the-clr-james-journal>
  - 20 “Failures of Language and Laughter: Anna Julia Cooper and Contemporary Problems of Humanistic Pedagogy,” *Philosophical Studies in Education* 38 (2007): 163–178. Journal’s website: <http://ovpes.org/journal/>
  - 21 “Legitimacy from Modernity’s Underside: Potentiated Double Consciousness,” *World & Knowledges Otherwise: A Web Dossier*, special issue: *Post-continental Philosophy*, edited by Nelson Maldonado-Torres 1, dossier 3 (Fall 2006): <http://www.jhfc.duke.edu/wko/dossiers/1.3/jgordon.pdf>

#### **Book Chapters:**

- 1 “Slavery Continued, Freedom Sought: Wright’s Political Intellectual Journey” in *The Politics of Richard Wright: Perspectives on Resistance*, edited by Jane Anna Gordon and Cyrus Ernesto Zirakzadeh. Lexington: University Press of Kentucky, forthcoming January 2019. Pp 329–347.
- 2 “Afro-Caribbean Political Thought” in *The Oxford Handbook of Comparative Political Theory*, edited by Leigh Jenco, Murad Idris, and Megan Thomas. New York: Oxford University Press, forthcoming 2019, 8013 words.
- 3 “Creolizing the Colonial Library: An Example from Political Theory,” in *Debating the Colonial Library*, edited by Remy Bazenguissa-Ganga and Achille Mbembe. Dakar, Senegal: CODESRIA, forthcoming.
- 4 with Lewis R. Gordon, “When Monsters No Longer Speak.” In *Political Phenomenology: Essays in Memory of Petee Jung*, edited by Hwa Yol Jung and Lester Embree. Dordrecht: Springer, 2016. Pp. 331–352.
- 5 “Comparative Political Theory, Creolization, and Reading Rousseau through Fanon,” in *Creolizing Rousseau*, edited by Jane Anna Gordon and Neil Roberts. London: Rowman and Littlefield International, 2015. Pp. 19–59.
- 6 “Of Force, Power, and Will: Rousseau and Fanon on Democratic Legitimacy,” for *Living Fanon: Global Perspectives*, edited by Nigel Gibson. New York: Palgrave, 2011. Pp. 201–211.
- 7 “The General Will and National Consciousness: Radical Requirements of Democratic Legitimacy in the Writing of Rousseau and Fanon.” In *Rousseau and Revolution*, edited by Mikkel Thorup and Holger Ross Lauritsen. London: Continuum, 2011. Pp. 31–50.

- 8 “The Gift of Double Consciousness: Some Obstacles to Grasping the Contributions of the Colonized.” In *Postcolonialism and Political Theory*, edited by Nalini Persram. Lanham, MD: Lexington Books, 2007. Pp. 143–161.
- 9 with Lewis R. Gordon. “Reading the Signs: A Philosophical Look at Disaster.” In *Schooling and the Politics of Disaster*, edited by Kenneth J. Saltman. New York: Routledge, 2007. Pp. 3–19.
- 10 “Double Consciousness and the Problem of Legitimacy in Political Thought.” In *Not Only the Master’s Tools: African-American Studies in Theory and Practice*, edited by Lewis R. Gordon and Jane Anna Gordon. New York: Routledge, 2006. Pp. 205–225.
- 11 “Challenges Posed to Social-Scientific Method by the Study of Race.” In *A Companion to African-American Studies*, edited by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. Pp. 279–304.

### Introductions:

- 1 with Cyrus Ernesto Zirakzadeh, “Introduction,” *The Politics of Richard Wright: Perspectives on Resistance*, eds. Jane Anna Gordon and Cyrus Ernesto Zirakzadeh. Lexington: University Press of Kentucky, 2019. Pp. 1–19.
- 2 with Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts, “Introduction,” *Journeys in Caribbean Thought: The Paget Henry Reader*, eds. Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, Neil Roberts, and Paget Henry. London, UK: Rowman & Littlefield International, 2016. Pp. 1–5.
- 3 “Introduction: Engaging Justice, Engaging Freedom,” *Philosophy and Social Criticism* Volume 40, Issue 1, January 2015: 3–9.
- 4 with Neil Roberts, “Introduction: The Project of Creolizing Rousseau.” In *Creolizing Rousseau*, edited by Jane Anna Gordon and Neil Roberts. London: Rowman and Littlefield International, 2015. Pp. 1–18.
- 5 with Lewis R. Gordon. “Introduction: Not Only the Master’s Tools.” In *Not Only the Master’s Tools: African-American Studies in Theory and Practice*. New York: Routledge, 2006. Pp. ix–xi.
- 6 with Lewis R. Gordon. “On Working through a Most Difficult Terrain: Introducing A Companion to African-American Studies.” In *A Companion to African-American Studies*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. Pp. xx–xxxv.
- 7 “Special Symposium on Radical Education: Introduction,” *Radical Philosophy Review* 5, nos. 1–2 (2002–2003): 96–100.

### Review Essays and Encyclopedia Entries:

- 1 “The Limitations and Possibilities of Freedom as Flight: Engaging Neil Roberts’s *Freedom as Marronage*,” *Theory and Event*, Volume 20, Number 1, January 2017, pp. 182–187. Journal’s website: [https://www.press.jhu.edu/journals/theory\\_and\\_event/](https://www.press.jhu.edu/journals/theory_and_event/)



- 2 “Rousseau,” *The Blackwell Encyclopedia of Race, Ethnicity, and Nationalism*, edited by John Stone, Rutledge Dennis, Polly Rizova, Anthony Smith, and Xiaoshuo Hou. Malden, MA and Oxford, England: Wiley-Blackwell, 2016.
- 3 “Review Essay of *Constructing the Enemy, Each Hour Redeem, Plotting Justice, and The Oracle and the Curse*.” *American Literature*, Volume 86, No. 3 (September 2014): 633–636. Journal’s website: <https://www.dukeupress.edu/american-literature>
- 4 “Slavery,” *Encyclopedia of Political Thought*, edited by Michael T. Gibbons. Malden, MA and Oxford, England: Wiley-Blackwell, September 2014: 3470–3472.
- 5 “Realizing that One’s Consciousness Has Been Colonized: A Discussion of Marilyn Nissim-Sabat’s *Neither Victim nor Survivor: Thinking Toward a New Humanity*,” *The C.L.R. James Journal: A Review of Caribbean Ideas*, 19, Issue 1-2 (Fall 2013): 485–492. Journal’s website: <https://www.pdcnet.org/clrjames/the-clr-james-journal>
- 6 “Democratic Transitions: A Review Essay of George Carew’s *Democratic Transition in Postcolonial Africa* and Charles Tilly’s *Democracy*,” *Journal of Asian and African Studies* 34, no. 4 (2008): 471–478. Journal’s website: <http://journals.sagepub.com/home/jas>
- 7 “Performing Legitimate Power: Ngugi wa Thiong’o’s *Wizard of the Crow*,” *Performance Research* 2, no. 3 (Fall 2007): 150–155. Journal’s website: <http://www.performance-research.org/index.php>
- 8 “Many Jewish Currents: Cheryl Greenberg’s *Troubling the Waters*,” *Souls: A Critical Journal of Black Politics, Culture, and Society* 9, no. 4, (October 2007): 364–367. Journal’s website: <https://souls.uic.edu>

### Book Reviews:

- 1 Review of Angélica Maria Bernal’s *Beyond Origins: Rethinking Founding in a Time of Constitutional Democracy for Perspectives on Politics*, Vol. 17, Issue 1, March 2019 , pp. 232-233. Journal’s website: <https://www.cambridge.org/core/journals/perspectives-on-politics/>
- 2 Review of Joshua Simon’s *The Ideology of Creole Revolution: Imperialism and Independence in American and Latin American Political Thought for Review of Politics*, Vol. 81, No. 1 (Winter 2019): 157–160. Journal’s website: <https://www.cambridge.org/core/journals/review-of-politics>
- 3 Review of Greg Grandin’s *The Empire of Necessity: Slavery, Freedom, and Deception in the New World*, *Consumption Markets & Culture* 18 no. 3 (2014): 280–284, DOI: [10.1080/10253866.2014.922275](https://doi.org/10.1080/10253866.2014.922275). Journal’s website: <http://www.tandfonline.com/toc/gcmc20/current>
- 4 Review of Katherine von Wormer, David W. Jackson III, and Charletta Sudduth’s *The Maid Narratives: Black Domesticity and White Families in the Jim Crow South for The Journal of Mississippi History*, Fall 2012: 300–302. Journal’s website:

- <http://www.mdah.ms.gov/new/interact/subscribe/journal-of-mississippi-history/>
- 5 Review of Amy Binder's *Contentious Curriculum: Afrocentrism and Creationism in American Public Schools*, for *Souls: A Critical Journal of Black Politics, Culture, and Society* 10, no. 3 (July 2008): 302–304. Journal's website: <https://souls.uic.edu>
  - 6 Review of Matthew Simpson's *Rousseau's Theory of Freedom*, for *Philosophy in Review/Comptes rendus philosophiques* 27, no. 3 (June 2007): 236–238. Journal's website: <https://journals.uvic.ca/index.php/pir>
  - 7 Review of Paul Fairfield's *Public/Private*, for *Philosophy in Review/Comptes rendus philosophiques* Volume XXVI, No. 6 (December 2006): 404–406. Journal's website: <https://journals.uvic.ca/index.php/pir>
  - 8 Review of Cheryl Greenberg's *Troubling the Waters: Black-Jewish Relations in the American Century*, for *Diverse Magazine* (August 2006): [http://www.diverseeducation.com/artman/publish/article\\_6260.shtml](http://www.diverseeducation.com/artman/publish/article_6260.shtml)

#### **Contracted Work/Work in Preparation:**

Contracted Book: *Ida B. Wells: 'Yours for Justice,'* in preparation for Polity for July 2021.

Contracted “Black Studies/Race Theory” entry for the Oxford Bibliographies in Literary and Critical Theory, in preparation for Fall 2019.

Contracted Edited Volume: *Creolizing Rosa Luxemburg*, edited with Drucilla Cornell in preparation for Rowman and Littlefield International for December 2019.

In Preparation: With Elizabeth Jennerwein, “Revolutionary Responsibility: Mothering a Monster,” for *Creolizing Frankenstein*, edited by Michael Paradiso-Michau.

#### **Series Editor:**

With Neil Roberts, *Creolizing the Canon*. (Since 2014) London: Rowman and Littlefield International. <https://www.rowmaninternational.com/our-publishing/series/creolizing-the-canon/> (since the publication of the inaugural volume in 2015, seven books have been published, one is in production for June 2019)

With Lewis R. Gordon and Nelson Maldonado Torres, *Global Critical Caribbean Thought*. (Since 2014) London: Rowman and Littlefield International. <https://www.rowmaninternational.com/our-publishing/series/global-critical-caribbean-thought/> (eight books are published)

#### **General Interest Publications, Translation, and Interviews:**

- 1 Guest Radio Interview for “Frantz Fanon and the Violence of Colonialism,” Sunday, January 28, 2018: <https://www.philosophytalk.org/>
- 2 with Rosemere Ferreira da Silva and César Augusto Baldi, translated Baldi's, “From Modern Constitutionalism to New Latin American Decolonial Constitutionalism,” from Portuguese into English and submitted to *The C.L.R. James Journal* Volume 23, Issue ½ (2017): 307–322.



- 3 Solicited and edited six-piece book symposium on Katherine Gordy's *Living Ideology in Cuba*, published in *The C.L.R. James Journal* Volume 23, Issue ½ (2017): 325–349.
- 4 Co-edited “Reflections on Paget Henry at 70,” with Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts, *The Antigua and Barbuda Review of Books* 10, no. 1 (Summer 2017): 14–81.
- 5 “A Black Jewish Boy Facing Manhood.” In *Our Black Sons Matter: Mothers Talk about Fears, Sorrows, and Hopes*, edited by George Yancy, Maria del Guadalupe Davidson, and Susan Hadley. Lanham, MD: Rowman and Littlefield, 2016. Pp. 75–80. This book was named one of the **Top 10 Diverse Nonfiction Books of 2017** [<https://www.booklistonline.com/Top-10-Diverse-Nonfiction-2017-Seaman-Donna/pid=8649109>]
- 6 “Epilogue: An Interview with Paget Henry (2015).” In *Journeys in Caribbean Thought: The Paget Henry Reader*, edited with an introduction and 2016 interview by Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts. London: Rowman and Littlefield International, 2016. Pp. 311–330.
- 7 Presented at UCONN's TEDEX, “Deconstructing Humanity,” April 2015. Posted here: <https://www.youtube.com/watch?v=G-R0N5Mrk1Y>
- 8 “Neither Bubble Nor Sponge: Introducing Creolization,” a Be'chol Lashon Blog: <http://www.bechollashon.org/media/blog/babel-on.php> (2014)
- 9 “Interview,” *Project Z*, a feature documentary, directed and produced by Phillip Gara, Global
- 10 Media Project, Watson Institute for International Studies, Brown University. November 2010.
- 11 “Reply,” *Jewish Currents* (Spring 2010): 70–72. Journal's website: <http://jewishcurrents.org>
- 12 *Be'chol Lashon / In Every Tongue* (2009): <http://bechollashon.org/resources/BL/BL.php>
- 13 “Ocean Hill-Browsville Reexamined,” *Jewish Currents* (Winter 2009–2010): 25–29. Journal's website: <http://jewishcurrents.org>

### ***Presentations:***

- 1 *Panelist*. “The General Will and the Will in General in American Race Politics.” Race and the U.S. Constitution, The Philosophy Born of Struggle Society. Brown University. Providence, RI. October 2002.
- 2 *Invited Lecturer*. “Race and Politics in American Education.” Holy Cross College. Worcester, MA. March 2003.
- 3 *Plenary Speaker*. “Challenges Posed to Social-Scientific Method by the Study of Race.” Annual Black Studies Conference. University of Missouri. Kansas City, Missouri. April 2003.
- 4 *Panelist*. “Changing State and Society in Africa.” Scholar for a Day Conference on Peter Geschiere. African Studies, University of Pennsylvania. Philadelphia, PA. March 2004.
- 5 *Presenter*. “The General Will and Double Consciousness.” Shifting the Geography of Reason II: Gender, Science, and Religion. Caribbean Philosophical Association. Old San Juan, Puerto Rico. June 2005.
- 6 *Invited Lecturer*: “Why They Shouldn't Wait: The Decline of Black–Jewish Relations and Ongoing Problems of Black Political Legitimacy.” Center for Global Ethics, George Mason University. Fairfax, VA. April 2006.
- 7 *Presenter*: “Of Legitimation and the General Will: Creolizing Rousseau through Fanon.” Shifting the Geography of Reason III: Aesthetics, Science, and Language. Caribbean Philosophical Association. Montreal, Canada. August 2006.

- 8 *Presenter*: “Creolizing Rousseau: Forging a General Will in Frantz Fanon’s *Wretched of the Earth*.” American Political Science Association Annual Meeting. Philadelphia, PA. September 2006.
- 9 *Presenter*: “Language and Laughter: Anna Julia Cooper’s Reflections on the Nature of Humanistic Educational Standards.” Cultivating a Community of Interest: Building Bridges, Sharing Aims. Ohio Valley Philosophy of Education Society (OVPES). Dayton, OH. September 2006.
- 10 *Presenter*: “Conceptualizing Freedom and Sovereign Power Polytheistically: Thinking with Hannah Arendt’s *Human Condition*.” Hannah Arendt in the Twenty-first Century: A Global Discourse. Baylor University. Waco, TX. November 2006.
- 11 *Respondent*: “Reply to Critics.” *Author Meets Critics* panel for *A Companion to African-American Studies* and *Not Only the Master’s Tools*. American Philosophical Association Eastern Division Meetings. Washington, DC. December 2006.
- 12 *Presenter*: “Making Democratic Theory Rigorous: A Reading of George Carew and Charles Tilly,” Political Theory I: Democratic Theory. Caribbean Philosophical Association Annual meeting. University of the West Indies at Mona, Jamaica. June 2007.
- 13 *Presenter*: “Politics of Affirmation or Fostering Academic Maturity?: The Pedagogical Challenge of Black Studies.” Creolizing Philosophy of Education I: Dialoguing through Africana Thought on Disciplines, Pedagogy, and Maturation. OVPES. Dayton, OH. September 2007.
- 14 *Invited Lecturer*: “The Role of Imagination in Political Theory.” University of Cape Town. Cape Town, South Africa. February 2008.
- 15 *Presenter*: “Between Art and Empiricism: The Role of Imagination in Political Theory,” Conference on Imagination, Center for the Humanities at Temple. Philadelphia, PA. March 2008.
- 16 *Presenter*: “To Be Literal: An Exploration of Experiential Sources of Shared Metaphors.” Rethinking Representation. Midwest Political Science Association Annual Meeting. Chicago, IL. April 2008.
- 17 *Discussant*: For 3 papers on the panel “Forgiveness, Apology, Confession, Mourning.” Midwest Political Science Association Annual Meeting. Chicago, IL. April 2008.
- 18 *Discussant*: For 4 papers on the panel “Politics in Time.” Midwest Political Science Association Annual Meeting. Chicago, IL. April 2008.
- 19 *Presenter*: “Blackness as a Site of Vulnerability.” Global Antiracist Racism. Maison des Sciences de l’Homme. Paris, France. June 2008.
- 20 *Invited Lecturer*: “Anna Julia Cooper’s Feminist Theory of Education.” Women’s Studies. Northern Illinois University. DeKalb, IL. October 2008.
- 21 *Presenter*: “Creolizing Political Theory: Reading Rousseau through Frantz Fanon.” Rousseau and Revolution International Conference. Aarhus, Denmark. March 2009.
- 22 *Invited Public Lecturer*: “Decolonizing Thought, Education, and Pedagogy.” DePaul University. Chicago, IL. May 2009.
- 23 *Lead Presenter*: “Degrees of Statelessness: Vulnerability and Political Capital.” Racism Against Peoples without States. Maison des Sciences de l’Homme. Paris, France. June 2009.
- 24 *Invited Commentator*: “Race, Identity, Power.” Association for Political Theory Meeting. Texas A & M. College Station, Texas. October 2009.
- 25 *Invited Public Lecture*: “When Monsters No Longer Speak: An Aspect of Disaster in the Modern Age.” Author in the City and Science in the City Lecture Series. McMaster University and *The Hamilton Spectator*. Hamilton, Ontario, Canada. March 2010.
- 26 *Invited Panelist*. “Creolizing Political Theory.” Critical and Decolonial Dialogues Across South-North and East-West. The Roosevelt Academy of the University of Utrecht and

- the Center for Global Studies and the Humanities at Duke University. Middelburg, The Netherlands. July 2010.
- 27 *Presenter*: “Between Comparative Political Theory and Disavowal: Situating Creolization.” *Shifting the Geography of Reason VII—Music, Rhythm, and Movement*. Caribbean Philosophical Association. Cartagena, Colombia. August 2010.
- 28 *Presenter*: “How Will We Creolize Political Theory?” *Theory in Translation/Transition*. APSA, Washington, D.C. September 2010.
- 29 *Presenter*: “Creolizing Political Theory: Between Comparative Political Theory and Disavowal.” *The Crisis of the Human Sciences: False Objectivity and the Decline of Creativity*. Gulf University of Science and Technology, Kuwait City, Kuwait. March 2011.
- 30 *Presenter*: “Creolizing Political Theory.” *Alternatives in Political Theory: Intersectionality, Comparativism, and Creolization I*. Western Political Science Association Meeting. San Antonio, TX. April 2011.
- 31 *Discussant*. “Panel I: Identity, Solidarity, and Conflict.” Fourth Annual Conference, Race, Ethnicity, National Minorities, and Citizenship. University of Pennsylvania Program on Democracy, Citizenship, and Constitutionalism. April 2011.
- 32 *Presenter*: “Theorizing Contemporary Practices of Enslavement.” *New Slavery*. American Political Science Association Meeting. Seattle, WA. September 2011.
- 33 *Invited Speaker*: “Contemporary Discourses on Religion and Slavery: A Political Critique.” Religion and Politics Speaker Series. University of California, Berkeley. March 2012.
- 34 *Invited Seminar Leader*: “Creolizing Methodologies/Theorizing Contemporary Practices of Enslavement.” Proseminar in Social Scientific Research. Bard College at Simon’s Rock. March 2012.
- 35 *Panelist*: “Race, Immigration, and the Lucrative Production of Vulnerability.” *Race, Immigration, and the Production of Vulnerability*. Western Political Science Association Meeting. Portland, OR. March 2012.
- 36 *Roundtable Participant*: “Fanon Today.” American Philosophical Association. Atlanta, Georgia. December 2012.
- 37 *Invited Panelist*: “Creolizing the Colonial Library: Reading Rousseau through Fanon.” *Lignes de Fuite. Debating the Colonial Library (Africa N’ko Colloquium)*. Dakar, Senegal. January 2013.
- 38 *Panelist and Panel Chair*: “Author Meets Critics: Farah Godrej’s *Cosmopolitan Political Thought: Method, Practice, Discipline*.” Western Political Science Association. Hollywood, California. March 2013.
- 39 *Invited Speaker*: “Creolizing Political Theory: Reading Rousseau through Fanon.” Williams College, Williamstown, MA. April 2013.
- 40 *Invited Speaker* by Minorities in Philosophy at Yale University. April 2013.
- 41 *Moderator*. “Varieties of Existentialism.” World Congress of Philosophy. Athens, Greece. August 2013.
- 42 *Discussant*. “Comparative Political Theory as Critical Theory.” American Political Science Association. Chicago, IL. August 2013.
- 43 *Speaker*. “Plenary Session: 10<sup>th</sup> Anniversary Panel.” Caribbean Philosophical Association. San Juan, Puerto Rico. November 2013.
- 44 *Moderator*. “Paulo Freire’s Thought and Practice as a Living Resource” and “Colonial and De-colonial Caribbean Sexualities.” Caribbean Philosophical Association. San Juan, Puerto Rico. November 2013.
- 45 *Invited Discussant*. “Slavery, Trafficking and Criminalization: Using Historical Metaphors to Assess Interlocking Systems of Oppression.” American Studies Association, Washington, DC. November 2013.

- 46 *Selected Workshop Paper Presenter.* “Creolizing the Study and Practice of Global Politics.” Seeing Disciplines, Their Histories, and Our Futures Through The Caribbean. Université des Antilles et de la Guyane, Fort-de-France, Martinique. December 2013.
- 47 *Invited Panelist.* “Committee on Inter-American Relations: Democracy and Decolonization: A Dialogue between SAAP and CPA (Caribbean Philosophical Association).” Society for the Advancement of American Philosophy. Denver, CO. March 2014.
- 48 *Panelist.* “Defining Enslavement.” Naming Slavery to Resist It. Western Political Science Association Meeting. Seattle, WA. April 2014.
- 49 *Panelist.* “A Theory of Contemporary Enslavement.” Philosophy Born of Struggle Society Annual Meeting, Paine College, Augusta, Georgia. November 2014.
- 50 *Keynote Lecture.* “Creolizing Political Identity and the Pursuit of Knowledge and Understanding,” One-Day Symposium on Cultural Transfers, Transculturality, and Transdisciplinarity, University of Paris East, Paris, France, February 2015.
- 51 *Invited Speaker.* “Creolizing Political Theory.” Race, Ethnicity, Politics Workshop, Political Science, UCLA, February 2015.
- 52 *Invited Speaker.* “Creolizing Political Theory.” University of California, Irvine. February 2015.
- 53 *Panelist.* “The Idea of Latin and non-Latin America,” Society for the Advancement of American Philosophy, Grand Valley State University, Grand Rapids, Michigan, March 2015.
- 54 *Keynote Speaker.* “Of Divine Warning: Reading Disaster in the Modern Age,” for “Experiencing Disaster,” the annual symposium of the Simon Silverman Phenomenology Center, Duquesne University, Pittsburgh, Pennsylvania, March 2015.
- 55 *Roundtable Speaker.* “Author Meets Critics: Jimmy Klausen’s *Fugitive Rousseau*.” Western Political Science Association annual meeting. Las Vegas, Nevada. April 2015.
- 56 *Roundtable Speaker.* “Authors Meet Critics: Glen Coulthard’s *Red Skin, White Masks* and Audra Simpson’s *Mohawk Interruptus*.” Western Political Science Association annual meeting. Las Vegas, Nevada. April 2015.
- 57 *Invited Speaker.* “Creolizing Political Theory.” A talk to the Africana Philosophy Group, New York, New York. April 2015.
- 58 *Invited Speaker.* “Creolizing Political Theory.” New York Area Political Theory Faculty Seminar at Roosevelt House of Hunter College. April 2015.
- 59 *Invited Speaker.* “Creolizing Political Theory.” University of Pretoria, South Africa. August 2015.
- 60 *Invited Speaker.* “Creolizing Political Theory.” University of Minnesota, Political Theory Colloquium, September 2015.
- 61 *Roundtable Speaker.* “Author Meets Critics: Neil Roberts’s *Freedom as Marronage*.” Western Political Science Association. San Diego, CA. March 2016.
- 62 *Invited Panelist.* “Exports and Offerings of the Northern South.” The Annual Conference of the Eastern Sociological Society. Boston, MA. March 2016.
- 63 *Invited Discussant.* “Thinking Anew with Fanon,” American Political Science Association, Philadelphia, PA, September 2016.
- 64 *Invited Speaker.* “Integrative Processes and Imagined Communities: The Legacy of Benedict Anderson: A Roundtable Debate,” Institute for Social Sciences, Belgrade, Serbia, September 2016.
- 65 *Invited Discussant.* “Racial Narratives and Narratives of Race,” Association for Political Theory 14<sup>th</sup> Annual Conference. Ohio State University, October 2016.
- 66 *Invited Panelist.* “Should the Polis and the City be Synonymous?” American Philosophical Association Eastern Division, Baltimore, MD, January 2017.

- 67 *Invited Keynote*. “Slavery Old and New: Passover Reflections,” Schwalb Center for Israel and Jewish Studies Lecture at the Malcolm X Festival, Omaha, Nebraska. April 2017.
- 68 *Discussant*. “Intellectual Influences of Black Lives Matter.” Western Political Science Association, Vancouver, British Columbia, April 2017.
- 69 *Panelist*. With Keisha Lindsay, “Black on Red: 19<sup>th</sup> Century African American Interpretative Uses of Native American Political Experience,” Western Political Science Association, Vancouver, British Columbia, April 2017.
- 70 *Invited Speaker*. “Creolization and the Decolonization of Knowledge,” Centre for Social Studies (CES) Summer School, Curia, Portugal, June 2017.
- 71 *Invited Presenter*. “Statelessness and Contemporary Enslavement,” Practicing Intellectual Resistance Conference, Maribor, Slovenia, July 2017.
- 72 *Panelist*. “Statelessness and Contemporary Enslavement,” American Political Science Association, San Francisco, California, August 2017.
- 73 *Invited Speaker*. “Of Woman Borne: Mary’s Monster,” *Frankenstein at 200*, Washington University in St. Louis, October 2017.
- 74 *Invited Panel Moderator and Speaker*. “Black and Jewish in America,” Youngstown State University, February 2018.
- 75 *Roundtable Speaker*. “Building Intellectual Legitimacy: Christine de Pizan and Ida B. Wells” on *Women Intellectuals Challenging Existing and Generating New Knowledge*. Caribbean Philosophical Association annual conference. Dakar, Senegal, June 2018.
- 76 *Invited Roundtable Speaker*. “Authors Meet Critics: Angelica Maria Bernal’s *Beyond Origins: Rethinking Founding in a Time of Constitutional Democracy*” American Political Science Association annual meeting. Boston, Massachusetts. August 2018.
- 77 *Panelist*. “Statelessness and Contemporary Enslavement: Two Euromodern Phenomena,” Association for Political Theory. Bryn Mawr, Pennsylvania. October 2018.
- 78 *Invited Speaker*. “Race, Colonialism, and Creolization in *Frankenstein*,” *Creativity and the Creature: Mary Shelley’s Frankenstein at 200*, A Kahn Institute Symposium, Smith College, Northampton, MA, November 2018.
- 79 *Invited Keynote Speaker and Seminar Leader*. Programa de Pós-Graduação, Profissional em Letras, Universidade do Estado da Bahia. November 2018.
- 80 *Keynote, with Derefe Chevannes*. “Creolization and Political Speech,” Philosophical Collaborations: A Conference for Faculty and Graduate Student Interaction, 27<sup>th</sup> Annual Conference, Department of Philosophy, Southern Illinois University Carbondale. March 2019.
- 81 *Invited Panelist*. “Author Meets Critics: Paul Apostolidis’ *The Fight for Time: Migrant Day Laborers and the Politics of Precarity*,” Western Political Science Association. April 2019.
- 82 *Invited Talk*. “Statelessness and Contemporary Enslavement,” Department of Sociology, Program in Politics, Philosophy and Law, Judaic Studies, LACAS, and the Department of Political Science. Binghamton University. April 2019.
- 83 *Invited Talk*. “Statelessness and Contemporary Enslavement,” *Traveling Ideas: Race, Colonialism, and Empire in the Americas*. University of Massachusetts, Amherst. May 2019.

#### ***Presentations at UCONN:***

- 1 *Invited Panelist*. “The Long Civil Rights Movement: Struggles Past and Present.” The William Benton Museum of Art, UCONN-Storrs. March 2014.
- 2 *Roundtable Participant*. “The Value of Political Life and Activity.” A Week in the Humanities: War and Its Meanings, UCONN-Storrs. April 2014.

- 3 *Invited Panelist*. “What is Empathy?” (an interdisciplinary faculty discussion) organized  
by Anna Mae Duane, English and American Studies. September 2014.
- 4 *Invited Injustice League Speaker*. “Creolizing and Contemporary  
Enslavement.” Philosophy Department, October 2014.
- 5 *Invited Social Psychology Brown Bag Speaker*. “A Theory of Contemporary  
Enslavement.” November 2014.
- 6 *Discussion Leader* for the Economic and Social Rights Group on Thomas Piketty’s  
*Capital*, February 2015.
- 7 *Invited Graduate Students of Color Association Speaker* on navigating graduate school  
and the profession. April 2016.
- 8 *POLS Department Colloquium Speaker* with Steven Manicasteri, “The Once Powerful  
Mediterranean.” April 2016.
- 9 *W Teaching Orientation Speaker* “What I Wish I Had Known Before Teaching My First  
W Course,” Instructor Panel, August 2016.
- 10 *W Teaching Orientation Speaker* “What I Wish I Had Known Before Teaching My First  
W Course,” Instructor Panel, January 2017.
- 11 *W Teaching Orientation Speaker* “What I Wish I Had Known Before Teaching My First  
W Course,” Instructor Panel, August 2017.
- 12 *Center for Learning in Retirement* one-afternoon course focused on statelessness and  
contemporary enslavement, November 2017.
- 13 *Discussion Moderator*. Screening of “Antifa,” a film by Global Uprising, January 2018.

### ***Teaching and Mentoring***

#### **Courses Taught at the UCONN-Storrs:**

5<sup>th</sup> Year Master’s Professional Development (Spring 2019); Settler  
Colonialism/Indigenous Thought and Politics (Undergraduate Writing Intensive  
Seminar, Fall 2017; Graduate Seminar, Spring 2018); Prospectus-Dissertation Writing  
Seminar (Graduate Seminar, Spring 2016, Fall 2016, Spring, 2017, Fall 2017, Spring  
2018, Fall 2018, Spring 2019); Women Political Thinkers (Graduate Seminar, Fall 2015  
and Undergraduate Writing Intensive, Fall 2016, Fall 2018); Dissertation Writing  
Seminar (Graduate Seminar, Fall 2015); Theories and Practices of Enslavement and  
Freedom (Writing Intensive Undergraduate Seminar, Spring 2015); Prospectus-Writing  
Course (Graduate Seminar, Spring 2015); Nature of Political Inquiry (Graduate  
Seminar, Fall 2014); Comparative Political Theory and Its Critical Alternatives  
(Graduate Seminar), Fall 2013; Black Political Thought (Undergraduate Seminar and  
Undergraduate Writing Intensive, Fall 2013, Spring 2016, Spring 2017, Spring 2019)

#### **at Temple University:**

Women and Politics (Advanced Undergraduate Seminar), Spring 2013; Comparative  
Political Theory and Its Critical Alternatives (Graduate Seminar), Fall 2012; Theories  
and Practices of Slavery Then and Now (Undergraduate Capstone), Spring 2011, Fall  
2012; The Politics of Identity, (Gen Ed), Spring 2011; Introduction to Political Theory  
(Graduate Core course), Fall 2010; Legitimacy and Legitimation (Graduate Seminar),  
Spring 2010; Modern Women Political Thinkers (Honors), Spring 2009, Fall 2010;  
History and Significance of Race in America (Gen Ed), Spring 2008, Fall 2008;  
Introduction to Political Theory (Honors), Fall 2005, Spring 2006, Spring 2007, Fall  
2009; Political Theory in Literature and Film (Honors), Fall 2007, Fall 2009, Spring  
2013; Rousseau in Africana Political Thought (Graduate Seminar), Fall 2008; Radical



Theories of Education, Spring 2006, Spring 2007, Spring 2008, Spring 2009;  
Introduction to Political Theory, Fall 2007; Theories and Uses of Power, Fall 2005, Fall  
2006; Undergraduate Capstone: Researching the Politics of Inequalities in Education,  
Fall 2006

Independent Studies: Senior Thesis, Alison Huxta, Fall 2006; Queer Political Theories,  
Michael Ginda, Spring 2007; Teaching Philosophies of History, Katelynn Waller,  
Spring 2007; Developing a Strategic Plan for School Desegregation in Philadelphia  
Today (two-semester study), Julia Hillengas, Spring 2007 to Spring 2008; The Politics  
of Contemporary Slavery, Daniel Henrich, Spring 2009; PBS Education Outreach  
Internship, Tamara Johns, Spring 2009; The International Politics of Hip-Hop (Japan,  
South Africa, and the U.S.), Akasha Lawrence-Spence, Fall 2009; Legal Aid Internship  
(Rethinking the Politics of Domestic Violence), Melissa Bright, Spring 2013

***Doctoral Committees:***

**At UCONN:**

*Ph.D. Major Advisor:*

Derefe Chevannes, Political Theory and Public Law, April 2019 [Dissertation Prospectus  
Defended, Spring 2017]

Tenure-track Assistant Professor of Political Science, University of Memphis:  
<https://www.memphis.edu/polisci/people/>

Stephen Del Visco, Ph.D. in Political Science, March 2018. UCONN. [Dissertation  
Prospectus Defended, Fall 2015]

Adjunct Professor of Political Science, Young Harris College:  
<http://catalog.yhc.edu/content.php?catoid=13&navoid=352>

Gregory Doukas, Political Theory and Public Law

Brooks Kirchgassner, Political Theory and Comparative Politics

Steven Manicasteri, Ph.D. in Political Science, expected 2020. UCONN. [Dissertation  
Prospectus Defended, Fall 2015]

*Ph.D. Committee Member:*

Thomas Briggs, Ph.D. in Political Science, expected 2020. UCONN-Storrs.

Ross Dardani, Ph.D. in Political Science, November 2017. UCONN-Storrs. Visiting  
Assistant Professor of Political Science, Muhlenberg College:  
<https://www.muhlenberg.edu/main/academics/polisci/faculty/rossdardani/>

Takiyah Harper-Shipman, Ph.D. in Political Science, May 2017. UCONN-Storrs.  
Assistant Professor of Africana Studies, Davidson College:  
<https://www.davidson.edu/academics/africana-studies/faculty-and-staff/takiyah-harper-shipman>

Josué López, Ph.D. in Education, expected 2020. UCONN-Storrs.

Erica MacDonald Ph.D. in Political Science, expected 2020. UCONN-Storrs.

Thomas Meagher, Ph.D. in Philosophy, expected May 2018. UCONN-Storrs. Visiting Assistant Professor in the Department of Philosophy and Political Science:  
<https://www.qu.edu/student-resources/directory/staff.182117.html>

Dana Miranda, Ph.D. in Philosophy, April 2019. UCONN-Storrs.  
 Tenure-track Assistant Professor of Philosophy, Muhlenberg College:  
<https://www.muhlenberg.edu/academics/philosophy/ourfaculty/>

Patricia O'Rourke, Ph.D. in Education, expected 2020. UCONN-Storrs.

Meghan Peterson, Ph.D. in Political Science, December 2017. UCONN-Storrs.  
 Visiting Assistant Professor, Political Science, UCONN, Avery Point.

Darian Spearman, Ph.D. in Philosophy, expected 2020. UCONN-Storrs.

Gabriela Tafoya, Ph.D. in Political Science, expected 2019. UCONN-Storrs.

Steven Williamson, Ph.D. in Political Science, 2017. Visiting Assistant Professor of Political Science, University of Rhode Island.

*Master's Projects at UCONN:*

Jihan Asher, "State of Emergency: A Historiographic Study of Race, Poverty and the Role of the State in normalizing violence in Jamaica," 2016.

Andrew Cain, "Assessing Youth Advocacy Programs," 2018.

Megan Fountain, "Post-war memory in Guatemalan Connecticut," August 2019.  
 Elizabeth Jennerwein, "Womanist Anti-Imperialism in Mary Shelley's *Frankenstein*," 2019.

*Undergraduate Senior Thesis at UCONN:*

Hannah Einsiedel, "Not *Just* a Theory: Anarchism as a Practical Path to Native American Political and Cultural Sovereignty," 2018.

**At UC-Santa Cruz:**

*Committee Member:*

Alena Wolfink, Ph.D. in Political Science, June 2019.

**At Binghamton University:**

*Committee Member:*

Matthew Boothe Holmes, PhD in Philosophy, April 2019.

**At Temple University:***Committee Member:*

Vincent Beaver, Ph.D. in Philosophy, 2012, Temple University. “Sartre on World Alienation.” Currently adjunct faculty at Westchester University of Pennsylvania  
[http://www.wcupa.edu/academics/sch\\_cas.phil/faculty.asp](http://www.wcupa.edu/academics/sch_cas.phil/faculty.asp)

Heather Coletti, Ph.D. in Philosophy, 2010, Temple University. 2010. Dissertation on how the perspective of care ethics can illuminate and offer alternatives to exploitative relations within and affected by global care chains. Currently adjunct faculty at Villanova University. Villanova, Pennsylvania  
<https://www1.villanova.edu/villanova/artsci/philosophy/people/hours.html>

Tal Correm, Ph.D. in Philosophy, 2014, Temple University. Dissertation explores the relationship of ethics to violence in the political writings of Arendt, Fanon, and Gandhi. Postdoctoral Faculty Fellow, New York University  
<https://liberalstudies.nyu.edu/content/nyu-as/liberalstudies/about/faculty-listing.html>

James Delise, Ph.D. in Political Science, 2013, Temple University. “Hidden in Plain Sight: Disparate-Impact Discrimination as a Legal-Theoretical Paradigm for Difference-Conscious Public Policy.” Currently Assistant Professor of Instruction in the Intellectual Heritage Program, Temple University. Philadelphia, PA  
<http://www.cla.temple.edu/ih/DeLise.html>

Douglas Ficek, Ph.D. in Philosophy, 2013, Temple University. “Man Is a Yes: Fanon, Liberation, and the Playful Politics of Philosophical Archaeology.” Currently Assistant Visiting Professor of Philosophy, University of New Haven.  
<http://www.newhaven.edu/Faculty-Staff-Profiles/Douglas-Ficek/>

Greg Graham, Ph.D. in Political Science, 2012. “Postcolonial Tragedy: Jamaica and South Africa in Comparative Perspective.” Associate Professor African and African-American Studies, University of Oklahoma, Norman. [Associate Professor as of 2019]  
<http://cas.ou.edu/faculty-and-staff3>

Devon Johnson, Ph.D. in Philosophy, 2013. “A Philosophical Analysis of Nihilism and Antiracist Racism.” Currently Assistant Clinical Professor, Philosophy Department, University of Tampa.

Lior Levy, Ph.D. in Philosophy, 2012. “Memory in Sartre’s Early Philosophy.” Associate Professor of Philosophy at Haifa University, Israel, 2013–  
<http://bgu.academia.edu/LiorLevy>

Qrescent Mason, Ph.D. in Philosophy, 2014, Temple University. Dissertation explores the “ethics of the erotic” in the writings of Simone de Beauvoir, contrasting it with the position outlined in the work of Audre Lorde and Jean-Luc Marion. Assistant Professor of Philosophy, Haverford College:  
<https://www.haverford.edu/philosophy/faculty-staff>

Alex Melonas, Ph.D. in Political Science, 2015, Temple University. Dissertation examines the relevance of socio-biological findings to political theoretical discussions of human nature and malleability. Currently History Teacher at The Altamont School, Birmingham, Alabama: <https://www.acealabama.org/our-team.html>

Brett Miller, Ph.D. in Political Science, expected 2020, Temple University. Dissertation examines the relevance of principles from African diasporic ethnomusicology and radical pedagogy to conceptualizing radical democratic practice.

Ashish Vaidya, Ph.D. in Political Science, 2015, Temple University. Dissertation explores the relationship of violence to political legitimacy in neo-patrimonial regimes. Currently Lecturer in Political Science. Colorado State University-Pueblo. <https://www.csupueblo.edu/political-science/contact-us/index.html>

*External Reader:*

Don Baldino, “An Ethical Egoist View of Rights.” (Philosophy, Ph.D. 2010). Currently Evening Librarian, Temple University Library, Ambler Campus <https://library.temple.edu/about/staff/don-baldino>

Juan Chindoy, “Native Radial Empiricism and KAMĚNTŠÁ Thinking,” Dissertation Proposal, Philosophy, Southern Illinois University, September 2015; “Constituted and Constituting Symbols of the KAMĚNTŠÁ Culture: Essays on Native Philosophy of Culture,” Dissertation Defended, Philosophy, December 2017, Southern Illinois University.

Joseph Farrell, “An Anthropology of Health: A Study in the Philosophy of Hans Jonas” (Philosophy, Ph.D. 2010). Currently Affiliate Professor, Philosophy Department, Loyola University of Maryland: <http://www.loyola.edu/academic/philosophy/faculty>

Nikolaus Fogle, “The Social Space of Bourdieu” (Philosophy, Ph.D. 2009). Currently Philosophy Librarian, Villanova University: <http://blog.library.villanova.edu/news/2012/11/29/nikolaus-nik-fogle-phd-joins-falvey-as-new-philosophy-librarian/>

Robert Gertz (Philosophy, Ph.D. 2010). Dissertation in philosophy of technology exploring the social and political dimensions and ramifications of the growth of the internet. Temple University. Resident Manager, International Student House, Washington, DC <http://ishdc.org/about-ish/staff/staff-member-robert-gertz/>

Jack Kerwick, “Toward a Conservative Liberalism” (Philosophy, Ph.D. 2007). Conservative columnist, political commentator, and currently Lecturer in Philosophy at Rowan College at Burlington County <http://www.rcbc.edu/directory/faculty>

Tshepo Madlingozi, “Mayibuye iAfrica?: Disjunctive Inclusions and Black Strivings for Constitution and Belonging in ‘South Africa,’” Dissertation Defended, 2018 Birkbeck

School of Law, University College London. Senior Lecturer of Jurisprudence, University of Pretoria: <https://www.up.ac.za/en/jurisprudence/article/1908623/mr-tshepo-madlingozi>

Desiree Melonas, Ph.D. in Political Science, 2016, Temple University. Dissertation examines the role of space in the construction of political identity. Assistant Professor of Political Science, Birmingham Southern College:  
<https://www.bsc.edu/academics/polysci-econ-soc/index.html>

Ronel Swart, M.Ed in Curriculum and Instructional Design and Development, 2009. Master's Thesis on the influence of Freirian pedagogy on post-apartheid South African environmental education curricula. University of Pretoria, South Africa

### *Service*

#### **At UCONN:**

- Director of Graduate Studies, Department of Political Science, July 2014–June 2020
- Search Committee Member for the Assistant Dean, UCONN Graduate School, Fall 2017
- Created the POLS 5<sup>th</sup> Year Master's Program
- Created the Race, Ethnicity, Politics Graduate Certificate
- PTR Guidelines for Promotion to Full Professor Committee Spring 2017
- POLS Faculty Search Committee, Fall 2015
- Africana Studies Institute Faculty Search Committee, Spring 2016
- Chair, Graduate Affairs Committee, Department of Political Science, August 2014–
- Political Science Advisory Committee Member, August 2014–
- Graduate Executive Council, 2014–
- Graduate Faculty Senate, 2014–2019
- UCONN Humanities Institute Advisory Board Member, August 2014–May 2016
- Graduate Admissions Committee, Department of Political Science, 2014
- Conference and Colloquia Committee, Institute for African American Studies, 2014
- Committee on Race and Politics, the UCONN Humanities Institute, 2014
- Co-organizer (with Samuel Martínez) of the Theorizing Unfree Labor in the Americas Study Group, the Humanities Institute, 2014–2015

#### **To the Profession and Additional Experience:**

- Editorial Board Member, Studies in Subaltern Latina/o Politics Book Series, Oxford UP
- Advisory Board Member for The Global Center for Advanced Studies journal, “Engaged Humanities,” published by Duke University Press
- Global Center for Advanced Study, Core Faculty Member  
(<https://thegcas.org/researchers/#corefaculty>)
- Served on the Association for Political Theory Program Committee, 2019
- Chair, APSA Foundations of Political Theory, First Book Prize Award Committee Chair, 2017-2018
- Created the annual Caribbean Philosophical Association Summer School at UCONN, a one-week program for advanced undergraduates, graduate students, and faculty, June 2015–
- Chair of Caribbean Philosophical Association Publishing Partnerships, 2017–
- President, Caribbean Philosophical Association, December 2013–2016
- Conference Program Committee Chair, Caribbean Philosophical Association, 2012–2016

- Organized section panels for Foundations of Political Theory, Midwest Political Science Association, 2016
- Co-organized and hosted annual conference of the Philosophy Born of Struggle Society at UCONN, November 2015
- Race, Ethnicity, and Politics (Organized Section of the American Political Science Association) Best Book Award Selection Committee Member, 2014
- Reviewer, University of Illinois Press, Lexington Books, Oxford University Press, University Press of Kentucky, Fordham University Press, Sage Publishers, Routledge, Manchester University Press, SUNY Press
- Reviewer, *APSR*; *Caribbean Studies*; *Hypatia*; *Journal of Race, Ethnicity, and Politics*; *PS: Political Science and Politics*; *New Political Science*; *Political Research Quarterly*; *Politics, Groups, and Identities*; *Political Theory*; *Public Culture*; *Law, Culture, and the Humanities*; *Small Axe: A Caribbean Platform for Criticism*; *Contemporary Political Theory*; *Political Research Quarterly*, *History of Philosophy Quarterly*
- Editorial Board Member, *The Review of Education, Pedagogy, and Cultural Studies*, 2010–
- Comité de Lecture member, *Quaderna* (a multilingual and transdisciplinary journal), <http://quaderna.org/m> 2013–
- Think Tank Participant in *Be'chol Lashon* (In Every Tongue), a project on Jewish diversity organized through the Institute for Jewish Research and Community in San Francisco, CA, 2005–2013
- Organized and directed the *Politics in Film Series*, Institute for the Study of Race and Social Thought, 2006–2007
- Director of ISRST–Paulo Freire Charter School Partnership Program, Institute for the Study of Race and Social Thought, 2006–2008
- Organized “Power and Political Legitimacy,” American Political Science Association Meeting. Philadelphia, PA, 2006; “Monstrous Types and Races,” Mansfield College, Oxford University, 2006; “Nineteenth-Century Africana Philosophy of Education,” Ohio Valley Philosophy of Education Society, 2006; Roundtable: “Alternatives in Political Theory: Intersectionality, Comparativism and Creolization, Parts I and II,” Western Political Science Association Meeting. San Antonio, TX, 2011; Four Political Theory Author(s)-Meet-Critics Sessions (engaging respectively *The Trouble with Unity* by Cristian Beltran, *Break in the Chains* by Paul Apostolidis, *American Prophecy* by George Shulman, and *Symbolic Forms for a New Humanity* by Drucilla Cornell and Kenneth Panfilio), Caribbean Philosophical Association. Rutgers University, New Brunswick, New Jersey, 2011; “Race, Immigration, and the Production of Vulnerability,” Western Political Science Association Meeting. Portland, Oregon, 2012.
- Secretary of Political Theory, Caribbean Philosophical Association, 2008–2013
- Member, Committee on the Status of Women, Temple University. Philadelphia, PA. 2008–2011
- Member, Undergraduate Committee, Department of Political Science, Temple University. Philadelphia, PA, 2008–2009, 2012–2013
- Representative, Faculty Senate, Temple University. Philadelphia, PA. 2009–2011
- Organizer, Political Theory Workshop, Department of Political Science, Temple University. Philadelphia, PA. 2009–2013
- Member, Departmental Merit Committee, Temple University, Philadelphia, PA. 2009–2010

***Awards, Fellowships, and Special Nominations:***

- UCONN College of Liberal Arts Social Justice Award, 2018



- APSA 2012 Foundations of Political Theory Best Paper Prize for “Theorizing Contemporary Practices of Enslavement” available at <http://www.scribd.com/doc/185968288/Theorizing-Contemporary-Practices-of-Slavery-Gordon#download>
- Faculty Fellow, Center for the Humanities at Temple University, 2009–2010
- *eBook of the Month* by NetLibrary for *A Companion to African-American Studies*. February 2007
- Dissertation nominated for the 2006 Leo Strauss Prize in Political Theory, American Political Science Association
- Alvin Rubenstein Award for Distinguished Teaching by a Graduate Student in Political Science at the University of Pennsylvania, 2005
- William Penn Dissertation Fellow, 2004–2005
- *Gotham Gazette*'s Best Books about Civil Rights for *Why They Couldn't Wait: A Critique of the Black-Jewish Conflict over Community Control in Ocean Hill–Brownsville (1967–1971)*, February 2003
- William Penn Doctoral Fellow, 2001–2004
- Rowe Fellow, 2002–2003

#### ***Grants and secured funding:***

- Received \$1550 El Instituto Seed Grant for Africana/Indigeneity Study Group and spring 2019 Public Discussion featuring Kevin Bruyneel, Sandy Grande, and Tshepo Madlingozi
- Received \$5000 Global Affairs Grant to prepare English translation of *Afrocubanas* for publication
- Received \$1200 UCONN Scholarship Facilitation Grant to cover reprint costs for University Press of Kentucky book
- Co-raised \$1000 (with Dana Miranda) from the UCONN Humanities Institute to bring Xolela Mangcu to the Political Theory Workshop, 2016
- Co-raised \$3500 to support a two-day symposium entitled, “Lessons in Resistance: Richard Wright as Social Critic and Political Thinker,” May 2015
- Co-raised \$5000 to support “Race and Anarchy,” March 2015
- Raised \$1000 (with Samuel Martínez) from the UCONN Humanities Institute (2013-2014) and from El Instituto (2014-2015) for the Theorizing Unfree Labor in the Americas Study Group
- Center for the Humanities at Temple Grant for the Political Theory Workshop: \$850 (2009), renewed for \$800 (2010) and for (\$1500) for a total of \$2,150
- Raised \$1000 for Committee on the Status of Women’s conference at Temple University (2009) and \$1000 (2010) for a total of \$2000

#### **References available on request**

#### **Selection of articles, forums and reviews of *Creolizing Political Theory* or its argument with many references to the book:**

Abdel-Shehid, Gamal. Forthcoming. “Reading Davis and Fanon: A Creolizing Approach to Race, Gender and Sexuality,” *Social Identities*.

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