

Jane Anna Gordon, Ph.D.
Political Science
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Education:

Ph.D. in Political Science, University of Pennsylvania, 2005
M.A. in Political Science, University of Pennsylvania, 2004
B.A. in History, with honors, Brown University, Providence, RI, 1998
National Teaching Certification in High School Social Studies, December 1998

Specializations:

- Social and Political Theory (Modern and Contemporary) Black Political Thought •
 - Women Political Thinkers Contemporary Slavery •
 - Political Theories of Education Methodologies in the Social Sciences •
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Professional Appointments:

2020–	Professor , with tenure. Department of Political Science, with affiliations in American Studies, El Instituto, Global Affairs, Philosophy, and Women, Gender, and Sexuality Studies, UCONN. Storrs, CT.
2019–	Affiliate Faculty , Philosophy and Women, Gender, and Sexuality Studies, UCONN.
2017–	Core Faculty Member , Global Center for Advanced Study (GCAS).
August 2013–	Associate Professor , with tenure. Department of Political Science, with affiliation in El Instituto, UCONN. Storrs, CT.
August 2013–2016	Associate Professor , with tenure. Department of Political Science and Institute for African American Studies. UCONN. Storrs, CT.
2011–2012	Affiliated Visiting Scholar . Pembroke Center for the Study of Women, Brown University. Providence, RI.
2008–July 2013	Assistant Professor . Department of Political Science, Temple University. Philadelphia, PA.
2007–	Research Fellow . Institute for Jewish Research and Community. San Francisco, CA.
2005–2008	Lecturer . Department of Political Science, with affiliation in Jewish Studies, Temple University. Philadelphia, PA.
2002–2004	William Penn Teaching Fellow . Department of Political Science, University of Pennsylvania. Philadelphia, PA.
1999–2001	Research Assistant . Institute for Elementary and Secondary Education, Brown University

Publications:**Books in Print:**

- 1 *Statelessness and Contemporary Enslavement*. New York: Routledge, 2020 (available December 2019).
- 2 *Creolizing Political Theory: Reading Rousseau through Fanon*. New York: Fordham University Press, 2014. Xv + 285 pages. *Images of Justice: Transformative Ideals of Justice in Ethical and Political Thought Series*, edited by Drucilla Cornell and Roger Berkowitz.

Forums, reviews, symposia, and special issues devoted to this book appear in such journals as *Contemporary Political Theory*, *French and Francophone Philosophy*, *The C.L.R. James Journal*, *Review of Education, Pedagogy, and Cultural Studies*, and *Social Identities*. See the final page of this CV for a selection of those articles and reviews.

- 3 Jane Anna Gordon and Lewis R. Gordon, *Of Divine Warning: Reading Disaster in the Modern Age*. New York: Routledge, 2009. X+176 pp. Volume 9 of *The Radical Imagination Series*, edited by Henry A. Giroux and Stanley Aronowitz.

Reviews include:

Wendlen, Joel. 2011: <http://www.politicalaffairs.net/book-review-of-divine-warning-reading-disaster-in-the-modern-age/>

Guardiola-Rivera, Oscar, "The Best Books on the Rise of Latin America," *World and Travel*: <https://fivebooks.com/best-books/oscar-guardiola-rivera-on-the-rise-of-latin-america/>

- 4 *Why They Couldn't Wait: A Critique of the Black-Jewish Conflict over Community Control in Ocean Hill–Brownsville (1967–1971)*. New York: RoutledgeFalmer, 2001. Xiv + 192 pages. [Named one of *The Gotham Gazette's* Best Books about Civil Rights, February 2003; see <http://www.gothamgazette.com/book/civilrights/title/3/0.>]

***The Gotham Gazette's* List of Best Books about Civil Rights, February 2003; see <http://www.gothamgazette.com/book/civilrights/title/3/0.>**

Anthologies:

- 1 *Creolizing Rosa Luxemburg*, co-edited with Drucilla Cornell. London: Rowman and Littlefield International, forthcoming (most likely March 2021).
- 2 *The Politics of Richard Wright: Perspectives on Resistance*, co-edited with Cyrus Ernesto Zirakzadeh, Lexington: The University Press of Kentucky, 2019. 377 pages.
- 3 *Journeys in Caribbean Thought: The Paget Henry Reader*, edited with an introduction and 2016 interview by Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts. London: Rowman and Littlefield International, 2016. 370 pages.
- 4 *Creolizing Rousseau*, edited with an introduction by Jane Anna Gordon and Neil Roberts. London: Rowman and Littlefield International, 2015. 310 pages. Highlighted in the January 7, 2015 "Recent Books That May Be of Interest to African American Scholars"

of *The Journal of Blacks in Higher Education*: <http://www.jbhe.com/2015/01/recent-books-that-may-be-of-interest-to-african-american-scholars-168/>

- 5 *A Companion to African-American Studies*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. Xxxv + 668 pages. **The e-book version was named eBook of the Month for February 2007 by NetLibrary:** <http://hiu-library.blogspot.com/2007/02/netlibrarys-february-ebook-of-month.html>
- 6 *Not Only the Master's Tools: African-American Studies in Theory and Practice*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. New York: Routledge, 2006. Xii + 321 pages.

Edited and Co-edited Journal Issues:

- 1 Special issue of *Philosophy and Social Criticism* (January 2015, Volume 40, Issue 1), pp. 3–89 devoted to critical engagement of Amartya Sen's *The Idea of Justice* with a response by Amartya Sen, edited with an introduction by Jane Anna Gordon.
- 2 “Creolizing Rousseau.” Edited by Jane Anna Gordon and Neil Roberts. *The C.L.R. James Journal* 15, no. 1 (Spring 2009): 1–300, including, with Neil Roberts, “Introduction: The Project of Creolizing Rousseau,” *The C.L.R. James Journal: A Review of Caribbean Ideas* 15, no. 1 (Spring 2009): 1–16. ***This issue sold out. A revised and expanded version is now published as an anthology.***
- 3 “Special Symposium on Radical Education.” *Radical Philosophy Review* 5, nos. 1–2 (2002–2003): 96–185.

Journal Articles:

- 1 “Creolizing the Canon,” *Journal of World Philosophies* 5 (Winter 2020), forthcoming.
- 2 “Creolizing the Canon: A Reply,” *Journal of World Philosophies* 5 (Winter 2020), forthcoming.
- 3 “Critical Allies: On Contemporary Enslavement and Statelessness,” *Statelessness and Citizenship Review*, Vol. 2 No. 1 (2020): 153–158. Retrieved from: <https://statelessnessandcitizenshipreview.com/index.php/journal/article/view/163>
- 4 “Creolising as a method, creolising as a politics, and the relationship between the two,” *Social Identities*, forthcoming. Journal's website: <https://www.tandfonline.com/toc/csid20/current>
- 5 with Keisha Lindsay, “Black On Red: 19th and 20th Century African American Interpretative Uses of Native American Political Experience,” *Journal of Race, Ethnicity, and Politics* 4 (2019): 324–351. Journal's website: <https://www.cambridge.org/core/journals/journal-of-race-ethnicity-and-politics>
- 6 “Of Woman Born: Mary's Monster,” *The Common Reader: A Journal of the Essay*, Vol. 3, No. 2 (September 2018): 11–22. Journal's website: <https://commonreader.wustl.edu/>

- 7 “Creolizing Political Theory: Its Political Theoretical Significance,” *Contemporary Political Theory* Vol. 17, Issue 3 (2018): 386–390. Journal website: <https://www.palgrave.com/us/journal/41296>
- 8 “Unmasking the *Big Bluff* of Legitimate Governance and So-Called Independence: Creolizing Rousseau through the Reflections of Anna Julia Cooper,” *Critical Philosophy of Race*, Volume 6, Issue 1 (2018): 1–25.
- 9 “Creolizing Educational Practices,” *The Review of Education, Pedagogy, and Cultural Studies*, Volume 40, No. 1 (January-March 2018): 58–68. Journal’s website: <http://www.tandfonline.com/loi/gred20>
- 10 “Creolizing Political Institutions,” *Journal of French and Francophone Philosophy–Revue de la philosophie française et de langue française*, Volume 25, No. 2 (2017) : 54–66.
- 11 “Monstrous Political Thinking Women,” *Listening: Journal of Communication Ethics, Religion, and Culture*, Volume 52, No. 3 (Fall, 2017): 174–181. Journal’s website: <http://www.listeningjournal.us/recent-and-forthcoming-issues.html>
- 12 “The Nature of Political Heroes: Some Aesthetic Considerations,” *Discourse: Theoretical Studies in Theory and Culture*, Volume 39, Issue 2 (2017): 253–270. Journal’s website: <http://digitalcommons.wayne.edu/discourse/>
- 13 “Par-delà la seule critique: Créoliser nos entreprises intellectuelles et politiques (Beyond Mere Criticism: Creolizing our Intellectual and Political Endeavors),” *Revue Tumultes*, 2017/1 No. 48: 19-38. Journal’s website: <https://www.cairn.info/revue-tumultes.htm>
- 14 “Creolizing as the Transdisciplinary Alternative to Intellectual Legitimacy on the Model of the ‘Normal Scientific’ Community” *Quaderna: A Multilingual and Transdisciplinary Journal*, n° 3 (2016): url permanente: <http://quaderna.org/creolizing-as-the-transdisciplinary-alternative-to-intellectual-legitimacy-on-the-model-of-the-normal-scientific-community/>
- 15 “What Should Blacks Think When Jews Choose Whiteness?: An Ode to James Baldwin,” *Critical Philosophy of Race*, Volume 3, Issue 2 (2015): 227–258. Journal’s website: http://www.psupress.org/Journals/jnls_CPR.html
- 16 “Creolising Political Identity and Social Scientific Method: An Essay in Celebration of CODESRIA’s 40th Year,” *Africa Development*, Volume XXXIX, No. 1 (2014): 65–80. Journal’s website: <http://www.codesria.org/spip.php?rubrique39>
- 17 “On the Indispensability of Consent to Politics: A Qualified Defense,” *differences: A Journal of Feminist Cultural Studies* 24, no. 1 (2013): 30–54. Journal’s website: <https://www.dukeupress.edu/differences/>
- 18 “Revolutionary in Counter-Revolutionary Times: Elaborating Fanonian National Consciousness into the Twenty-First Century,” *Journal of French and Francophone Philosophy–Revue de la philosophie française et de langue française* XIX, no. 1 (2011): 37–47. Journal’s website: <http://jffp.pitt.edu/ojs/index.php/jffp/index>

Reprinted in English and translated into Portuguese in *Meritum: Revista de Direito da Universidade FUMEC*, vol. 8, n. 1, (jan./jun. 2013): 243–277 and available online here: <http://kilombagem.org/nonagesimo-aniversario-de-fanon-o-anticolonialismo-revolucionario/>

- 19 “Degrees of Statelessness: Vulnerability and Political Capital,” *Journal of Contemporary Thought* 32 (Winter 2010): 17–39. Journal’s website: <http://fctworld.org/Journal.htm>
- 20 “Beyond Anti-Elitism: Black Studies and the Pedagogical Imperative,” *The Review of Education, Pedagogy, and Cultural Studies* 32, no. 2 (2010): 1–16. Journal’s website: <http://www.tandfonline.com/loi/gred20>
- 21 “Hannah Arendt’s Political Theology of Democratic Life,” *Journal of Political Theology*, 10, no.1 (2009): 327–342. Website: <http://www.tandfonline.com/loi/ypot20>

Reprinted in revised form as “The Grammars of Monotheism and Polytheism: Reading Dissent through an Insight from Hannah Arendt,” in *Textual Dissensions and Political Dissidence: Dissent in Racial, Sexual, Gender-related and National Identity Formations*, edited by Jean-Paul Rocchi. Paris: Presses Universitaires de Nancy, 2008. Pp. 65–83.

- 22 “Creolizing Rousseau: Forging a General Will in Frantz Fanon’s *Wretched of the Earth*,” *The C.L.R. James Journal: A Review of Caribbean Ideas* 15, no. 1 (Spring 2009): 17–53. Journal’s website: <https://www.pdcnet.org/clrjames/the-clr-james-journal>
- 23 “Failures of Language and Laughter: Anna Julia Cooper and Contemporary Problems of Humanistic Pedagogy,” *Philosophical Studies in Education* 38 (2007): 163–178. Journal’s website: <http://ovpes.org/journal/>
- 24 “Legitimacy from Modernity’s Underside: Potentiated Double Consciousness,” *World & Knowledges Otherwise: A Web Dossier*, special issue: *Post-continental Philosophy*, edited by Nelson Maldonado-Torres 1, dossier 3 (Fall 2006): <http://www.jhfc.duke.edu/wko/dossiers/1.3/jgordon.pdf>

Book Chapters:

- 1 “Creolizing Theory as Rigorous Science.” In *Husserl in Japan*, edited by Curtis Hutt and Halla Kim, forthcoming.
- 2 with Elizabeth Jennerwein, “Revolutionary Responsibility: Mothering a Monster.” In *Creolizing Frankenstein*, edited by Michael Paradiso-Michau, forthcoming.
- 3 “No Socialism without Slavery on this Wretched Earth: Rosa Luxemburg on Original Class Domination and Deadly Nature.” In *Creolizing Rosa Luxemburg*, edited by Drucilla Cornell and Jane Anna Gordon, forthcoming.
- 4 “Mapping Afro-Caribbean Political Thought” in *The Oxford Handbook of Comparative Political Theory*, edited by Leigh Jenco, Murad Idris, and Megan Thomas. New York: Oxford University Press, 2020, Pp. 146–166.

- 5 “Slavery Continued, Freedom Sought: Wright’s Political Intellectual Journey” in *The Politics of Richard Wright: Perspectives on Resistance*, edited by Jane Anna Gordon and Cyrus Ernesto Zirakzadeh. Lexington: University Press of Kentucky, 2019. Pp 329–347.
- 5 “Creolizing the Colonial Library: An Example from Political Theory,” in *Debating the Colonial Library*, edited by Mamadou Diawara, Mamadou Diouf, et Jean-Bernard Ouédraogo. Présence Africaine, Paris, forthcoming.
- 6 with Lewis R. Gordon, “When Monsters No Longer Speak.” In *Political Phenomenology: Essays in Memory of Petee Jung*, edited by Hwa Yol Jung and Lester Embree. Dordrecht: Springer, 2016. Pp. 331–352.
- 7 “Comparative Political Theory, Creolization, and Reading Rousseau through Fanon,” in *Creolizing Rousseau*, edited by Jane Anna Gordon and Neil Roberts. London: Rowman and Littlefield International, 2015. Pp. 19–59.
- 8 “Of Force, Power, and Will: Rousseau and Fanon on Democratic Legitimacy,” for *Living Fanon: Global Perspectives*, edited by Nigel Gibson. New York: Palgrave, 2011. Pp. 201–211.
- 9 “The General Will and National Consciousness: Radical Requirements of Democratic Legitimacy in the Writing of Rousseau and Fanon.” In *Rousseau and Revolution*, edited by Mikkel Thorup and Holger Ross Lauritsen. London: Continuum, 2011. Pp. 31–50.
- 10 “The Gift of Double Consciousness: Some Obstacles to Grasping the Contributions of the Colonized.” In *Postcolonialism and Political Theory*, edited by Nalini Persram. Lanham, MD: Lexington Books, 2007. Pp. 143–161.
- 11 with Lewis R. Gordon. “Reading the Signs: A Philosophical Look at Disaster.” In *Schooling and the Politics of Disaster*, edited by Kenneth J. Saltman. New York: Routledge, 2007. Pp. 3–19.
- 12 “Double Consciousness and the Problem of Legitimacy in Political Thought.” In *Not Only the Master’s Tools: African-American Studies in Theory and Practice*, edited by Lewis R. Gordon and Jane Anna Gordon. New York: Routledge, 2006. Pp. 205–225.
- 13 “Challenges Posed to Social-Scientific Method by the Study of Race.” In *A Companion to African-American Studies*, edited by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. Pp. 279–304.

Introductions:

- 1 “Engaging T.D. Harper-Shipman’s *Rethinking Ownership of Development in Africa*: An Introduction,” *Journal of Asian and African Studies* Volume 55 (5) (2020): 621–624. <https://doi.org/10.1177/0021909620937708>
- 2 with Drucilla Cornell, “‘I Have a Thousand More Things I Want to Say to You’: An Introduction to Creolizing Rosa Luxemburg,” eds. Drucilla Cornell and Jane Anna Gordon, *Creolizing Rosa Luxemburg*, forthcoming.
- 3 with Cyrus Ernesto Zirakzadeh, “Introduction,” *The Politics of Richard Wright*:

- Perspectives on Resistance*, eds. Jane Anna Gordon and Cyrus Ernesto Zirakzadeh. Lexington: University Press of Kentucky, 2019. Pp. 1–19.
- 4 with Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts, “Introduction,” *Journeys in Caribbean Thought: The Paget Henry Reader*, eds. Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, Neil Roberts, and Paget Henry. London, UK: Rowman & Littlefield International, 2016. Pp. 1–5.
 - 5 “Introduction: Engaging Justice, Engaging Freedom,” *Philosophy and Social Criticism* Volume 40, Issue 1, January 2015: 3–9.
 - 6 with Neil Roberts, “Introduction: The Project of Creolizing Rousseau.” In *Creolizing Rousseau*, edited by Jane Anna Gordon and Neil Roberts. London: Rowman and Littlefield International, 2015. Pp. 1–18.
 - 7 with Lewis R. Gordon. “Introduction: Not Only the Master’s Tools.” In *Not Only the Master’s Tools: African-American Studies in Theory and Practice*. New York: Routledge, 2006. Pp. ix–xi.
 - 8 with Lewis R. Gordon. “On Working through a Most Difficult Terrain: Introducing *A Companion to African-American Studies*.” In *A Companion to African-American Studies*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. Pp. xx–xxxv.
 - 9 “Special Symposium on Radical Education: Introduction,” *Radical Philosophy Review* 5, nos. 1–2 (2002–2003): 96–100.

Review Essays and Encyclopedia Entries:

- 1 “The Limitations and Possibilities of Freedom as Flight: Engaging Neil Roberts’s *Freedom as Marronage*,” *Theory and Event*, Volume 20, Number 1, January 2017, pp. 182–187. Journal’s website: https://www.press.jhu.edu/journals/theory_and_event/
- 2 “Rousseau,” *The Blackwell Encyclopedia of Race, Ethnicity, and Nationalism*, edited by John Stone, Rutledge Dennis, Polly Rizova, Anthony Smith, and Xiaoshuo Hou. Malden, MA and Oxford, England: Wiley-Blackwell, 2016.
- 3 “Review Essay of *Constructing the Enemy, Each Hour Redeem, Plotting Justice, and The Oracle and the Curse*,” *American Literature*, Volume 86, No. 3 (September 2014): 633–636. Journal’s website: <https://www.dukeupress.edu/american-literature>
- 4 “Slavery,” *Encyclopedia of Political Thought*, edited by Michael T. Gibbons. Malden, MA and Oxford, England: Wiley-Blackwell, September 2014: 3470–3472.
- 5 “Realizing that One’s Consciousness Has Been Colonized: A Discussion of Marilyn Nissim-Sabat’s *Neither Victim nor Survivor: Thinking Toward a New Humanity*,” *The C.L.R. James Journal: A Review of Caribbean Ideas*, 19, Issue 1-2 (Fall 2013): 485–492. Journal’s website: <https://www.pdcnet.org/clrjames/the-clr-james-journal>
- 6 “Democratic Transitions: A Review Essay of George Carew’s *Democratic Transition in*

- Postcolonial Africa* and Charles Tilly's *Democracy*," *Journal of Asian and African Studies* 34, no. 4 (2008): 471–478. Journal's website: <http://journals.sagepub.com/home/jas>
- 7 "Performing Legitimate Power: Ngugi wa Thiong'o's *Wizard of the Crow*," *Performance Research* 2, no. 3 (Fall 2007): 150–155. Journal's website: <http://www.performance-research.org/index.php>
- 8 "Many Jewish Currents: Cheryl Greenberg's *Troubling the Waters*," *Souls: A Critical Journal of Black Politics, Culture, and Society* 9, no. 4, (October 2007): 364–367. Journal's website: <https://souls.uic.edu>

Book Reviews:

- 1 Review of Joshua Simon's *The Ideology of Creole Revolution: Imperialism and Independence in American and Latin American Political Thought* for *Review of Politics*, Vol. 81, No. 1 (Winter 2019): 157–160. Journal's website: <https://www.cambridge.org/core/journals/review-of-politics>
- 2 Review of Angélica Maria Bernal's *Beyond Origins: Rethinking Founding in a Time of Constitutional Democracy* for *Perspectives on Politics*, Vol. 17, Issue 1, March 2019, pp. 232–233. Journal's website: <https://www.cambridge.org/core/journals/perspectives-on-politics/>
- 3 Review of Greg Grandin's *The Empire of Necessity: Slavery, Freedom, and Deception in the New World*, *Consumption Markets & Culture* 18 no. 3 (2014): 280–284, DOI: 10.1080/10253866.2014.922275. Journal's website: <http://www.tandfonline.com/toc/gcmc20/current>
- 4 Review of Katherine von Wormer, David W. Jackson III, and Charletta Sudduth's *The Maid Narratives: Black Domesticity and White Families in the Jim Crow South* for *The Journal of Mississippi History*, Fall 2012: 300–302. Journal's website: <http://www.mdah.ms.gov/new/interact/subscribe/journal-of-mississippi-history/>
- 5 Review of Amy Binder's *Contentious Curriculum: Afrocentrism and Creationism in American Public Schools*, for *Souls: A Critical Journal of Black Politics, Culture, and Society* 10, no. 3 (July 2008): 302–304. Journal's website: <https://souls.uic.edu>
- 6 Review of Matthew Simpson's *Rousseau's Theory of Freedom*, for *Philosophy in Review/Comptes rendus philosophiques* 27, no. 3 (June 2007): 236–238. Journal's website: <https://journals.uvic.ca/index.php/pir>
- 7 Review of Paul Fairfield's *Public/Private*, for *Philosophy in Review/Comptes rendus philosophiques* Volume XXVI, No. 6 (December 2006): 404–406. Journal's website: <https://journals.uvic.ca/index.php/pir>
- 8 Review of Cheryl Greenberg's *Troubling the Waters: Black-Jewish Relations in the American Century*, for *Diverse Magazine* (August 2006): http://www.diverseeducation.com/artman/publish/article_6260.shtml

Contracted Work/Work in Preparation:

Contracted Book: *Ida B. Wells: 'Yours for Justice,'* in preparation for Polity.

Series Editor:

With Neil Roberts, *Creolizing the Canon*. (Since 2014) London: Rowman and Littlefield International. <https://www.rowmaninternational.com/our-publishing/series/creolizing-the-canon/> (since the publication of the inaugural volume in 2015, eight books have been published, two are in production for 2020)

With Lewis R. Gordon and Nelson Maldonado Torres, *Global Critical Caribbean Thought*. (Since 2014) London: Rowman and Littlefield International. <https://www.rowmaninternational.com/our-publishing/series/global-critical-caribbean-thought/> (eight books are published, three manuscripts are currently in preparation for publication)

Journal Editor:

With Lewis R. Gordon, co-executive editor of *Philosophy and Global Affairs*. <https://www.pdcnet.org/pga/Philosophy-and-Global-Affairs>

General Interest Publications, Translation, and Interviews:

- 1 Edited and introduced four-piece symposium on T.D. Harper-Shipman's *Rethinking Ownership of Development in African* for *Journal of Asian and African Studies*, Vol 55(5) 2020: <https://journals.sagepub.com/toc/jasa/current>
- 2 Featured Guest on Chris Steele's Time Talks: History, Politics, Music, and Art Podcast (June 2020): <https://www.stitcher.com/podcast/chris-time-steele/time-talks-history-politics-music-and-art>
- 3 Featured Guest on New Books in Political Science Podcast (discussing *Statelessness and Contemporary Enslavement*): <https://newbooksnetwork.com/jane-a-gordon-statelessness-and-contemporary-enslavement-routledge-2020/>
- 4 Featured Guest on Rob Redding Review (discussing *Statelessness and Contemporary Enslavement*): <http://reddingnewsreview.com/wp-content/uploads/2020/01/rnrprogx011620.mp3>
- 5 Co-organized and participated in "The Politics of Richard Wright," a public discussion at Harriet Beecher Stowe Center, Hartford, CT, July 2019
- 6 Led Discussion, "Revisiting James Boggs' Discussion of Black Power," James Lee and Grace Lee Boggs Center, Detroit, Michigan, July 2019.
- 7 Guest Radio Interview for "Frantz Fanon and the Violence of Colonialism," Sunday, January 28, 2018: <https://www.philosophytalk.org/>
- 8 with Rosemere Ferreira da Silva, translated César Augusto Baldi's, "From Modern Constitutionalism to New Latin American Decolonial Constitucionalism," from Portuguese into English and published in *The C.L.R. James Journal* Volume 23, Issue ½ (2017): 307–322.
- 9 Solicited and edited six-piece book symposium on Katherine Gordy's *Living Ideology in Cuba*, published in *The C.L.R. James Journal* Volume 23, Issue ½ (2017): 325–349.
- 10 Co-edited "Reflections on Paget Henry at 70," with Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts, *The Antigua and Barbuda Review of Books* 10, no. 1 (Summer 2017): 14–81.
- 11 "A Black Jewish Boy Facing Manhood." In *Our Black Sons Matter: Mothers Talk about Fears, Sorrows, and Hopes*, edited by George Yancy, Maria del Guadalupe Davidson, and

- Susan Hadley. Lanham, MD: Rowman and Littlefield, 2016. Pp. 75–80. This book was named one of the **Top 10 Diverse Nonfiction Books of 2017** [<https://www.booklistonline.com/Top-10-Diverse-Nonfiction-2017-Seaman-Donna/pid=8649109>]
- 12 “Epilogue: An Interview with Paget Henry (2015).” In *Journeys in Caribbean Thought: The Paget Henry Reader*, edited with an introduction and 2016 interview by Jane Anna Gordon, Lewis R. Gordon, Aaron Kamugisha, and Neil Roberts. London: Rowman and Littlefield International, 2016. Pp. 311–330.
 - 13 Presented at UCONN’s TEDEX, “Deconstructing Humanity,” April 2015. Posted here: <https://www.youtube.com/watch?v=G-R0N5Mrk1Y>
 - 14 “Neither Bubble Nor Sponge: Introducing Creolization,” a Be’chol Lashon Blog: <http://www.bechollashon.org/media/blog/babel-on.php> (2014)
 - 15 “Interview,” *Project Z*, a feature documentary, directed and produced by Phillip Gara, Global
 - 16 Media Project, Watson Institute for International Studies, Brown University. November 2010.
 - 17 “Reply,” *Jewish Currents* (Spring 2010): 70–72. Journal’s website: <http://jewishcurrents.org>
 - 18 *Be’chol Lashon / In Every Tongue* (2009): <http://bechollashon.org/resources/BL/BL.php>
 - 19 “Ocean Hill-Browsville Reexamined,” *Jewish Currents* (Winter 2009–2010): 25–29. Journal’s website: <http://jewishcurrents.org>

Presentations:

Keynote Presentations:

Keynote Commencement Speaker, Global Center for Advanced Studies, August 2020.

Keynote Convocation Speaker, Global Center for Advanced Studies, October 2019.

Keynote, with Derefe Chevannes. “Creolization and Political Speech,” Philosophical Collaborations: A Conference for Faculty and Graduate Student Interaction, 27th Annual Conference, Department of Philosophy, Southern Illinois University Carbondale. March 2019.

Keynote Speaker and Seminar Leader. Programa de Pós-Graduação, Profissional em Letras, Universidade do Estado da Bahia. November 2018.

Keynote. “Slavery Old and New: Passover Reflections,” Schwalb Center for Israel and Jewish Studies Lecture at the Malcolm X Festival. University of Nebraska at Omaha. April 2017.

Keynote Speaker. “Of Divine Warning: Reading Disaster in the Modern Age,” for “Experiencing Disaster,” the annual symposium of the Simon Silverman Phenomenology Center. Duquesne University, Pittsburgh, Pennsylvania. March 2015.

Keynote Lecture. “Creolizing Political Identity and the Pursuit of Knowledge and Understanding,” One-Day Symposium on Cultural Transfers, Transculturality, and Transdisciplinarity. University of Paris East. Paris, France. February 2015.

Plenary Speaker. “Challenges Posed to Social-Scientific Method by the Study of Race.” Annual Black Studies Conference. University of Missouri. Kansas City, Missouri. April 2003.

Invited Presentations:

Invited Interview with Nadia Kiwan for the “Conceptualizing Difference” series, University of Aberdeen, December 2020.

Invited Speaker. “Creolizing Theory in Africana Philosophy,” *oxford public philosophy*, November 2020.

Invited Colloquium Speaker. “Statelessness and Contemporary Enslavement: A Conversation,” Philosophy and Political Science, University of Memphis, October 2020.

Invited Black History Month Speaker. “Contemporary Enslavement: February Reflections,” School of Social Transformation, Arizona State University, February 2020.

Invited Workshop Speaker. “No Socialism without Slavery on this Wretched Earth: Rosa Luxemburg on Original Class Domination and Deadly Nature,” Columbia University’s Political Theory Workshop. New York. September 2019.

Invited Talk. “Creolizing Theory as Rigorous Science,” *Husserl in Japan*, University of Shizuoka and University of Nebraska at Omaha. Shizuoka, Japan, May 2019.

Invited Talk. “Statelessness and Contemporary Enslavement,” *Traveling Ideas: Race, Colonialism, and Empire in the Americas*. University of Massachusetts, Amherst. May 2019.

Invited Talk. “Statelessness and Contemporary Enslavement,” Department of Sociology, Program in Politics, Philosophy and Law, Judaic Studies, LACAS, and the Department of Political Science. Binghamton University. April 2019.

Invited Panelist. “Author Meets Critics: Paul Apostolidis’ *The Fight for Time: Migrant Day Laborers and the Politics of Precarity*,” Western Political Science Association Annual Meeting. San Diego, CA. April 2019.

Invited Speaker. “Race, Colonialism, and Creolization in *Frankenstein*,” *Creativity and the Creature: Mary Shelley’s Frankenstein at 200*, A Kahn Institute Symposium, Smith College, Northampton, MA, November 2018.

Invited Roundtable Speaker. “Authors Meet Critics: Angelica Maria Bernal’s *Beyond Origins: Rethinking Founding in a Time of Constitutional Democracy*” American Political Science Association Annual Conference. Boston, Massachusetts. August 2018.

Invited Panel Moderator and Speaker. “Black and Jewish in America,” Youngstown State University, February 2018.

Invited Speaker. “Of Woman Borne: Mary’s Monster,” *Frankenstein at 200*, Washington University in St. Louis, October 2017.

Invited Presenter. “Statelessness and Contemporary Enslavement,” *Practicing Intellectual Resistance* Conference, Maribor, Slovenia, July 2017.

Invited Speaker. “Creolization and the Decolonization of Knowledge,” Centre for Social Studies (CES) Summer School, Curia, Portugal, June 2017.

Invited Panelist. “Should the Polis and the City be Synonymous?” American Philosophical Association Eastern Division Annual Meeting. Baltimore, MD. January 2017.

Invited Discussant. “Racial Narratives and Narratives of Race,” Association for Political Theory 14th Annual Conference. Ohio State University, October 2016.

Invited Speaker. “Integrative Processes and Imagined Communities: The Legacy of Benedict Anderson: A Roundtable Debate,” Institute for Social Sciences. Belgrade, Serbia. September 2016.

Invited Discussant. “Thinking Anew with Fanon,” American Political Science Association Annual Meeting. Philadelphia, PA. September 2016.

Invited Panelist. “Exports and Offerings of the Northern South.” The Annual Conference of the Eastern Sociological Society. Boston, MA. March 2016.

Invited Speaker. “Creolizing Political Theory.” Political Theory Colloquium, University of Minnesota. September 2015.

Invited Speaker. “Creolizing Political Theory.” University of Pretoria, South Africa. August 2015.

Invited Speaker. “Creolizing Political Theory.” New York Area Political Theory Faculty Seminar at Roosevelt House of Hunter College. April 2015.

Invited Speaker. “Creolizing Political Theory.” A talk to the Africana Philosophy Group, New York, New York. April 2015.

Invited Speaker. “Creolizing Political Theory.” University of California, Irvine. February 2015.

Invited Speaker. “Creolizing Political Theory.” Race, Ethnicity, Politics Workshop, Political Science, UCLA. February 2015.

Invited Panelist. “Committee on Inter-American Relations: Democracy and Decolonization: A Dialogue between SAAP and CPA (Caribbean Philosophical Association).” Society for the Advancement of American Philosophy Annual Meeting. Denver, CO. March 2014.

Invited Discussant. “Slavery, Trafficking and Criminalization: Using Historical Metaphors to Assess Interlocking Systems of Oppression.” American Studies Association Annual Meeting. Washington, DC. November 2013.

Invited Speaker by Minorities in Philosophy at Yale University. April 2013.

Invited Speaker: “Creolizing Political Theory: Reading Rousseau through Fanon.” Williams College, Williamstown, MA. April 2013.

Invited Panelist: “Creolizing the Colonial Library: Reading Rousseau through Fanon.” Lignes de Fuite. Debating the Colonial Library (Africa N’ko Colloquium, CODESRIA). Dakar, Senegal. January 2013.

Invited Seminar Leader: “Creolizing Methodologies/Theorizing Contemporary Practices of Enslavement.” Proseminar in Social Scientific Research. Bard College at Simon’s Rock. March 2012.

Invited Speaker: “Contemporary Discourses on Religion and Slavery: A Political Critique.” Religion and Politics Speaker Series. University of California, Berkeley. March 2012.

Invited Panelist. “Creolizing Political Theory.” Critical and Decolonial Dialogues Across South-North and East-West. The Roosevelt Academy of the University of Utrecht and the Center for Global Studies and the Humanities at Duke University. Middelburg, The Netherlands. July 2010.

Invited Public Lecture: “When Monsters No Longer Speak: An Aspect of Disaster in the Modern Age.” Author in the City and Science in the City Lecture Series. McMaster University and *The Hamilton Spectator*. Hamilton, Ontario, Canada. March 2010.

Invited Commentator: “Race, Identity, Power.” Association for Political Theory Meeting. Texas A & M. College Station, Texas. October 2009.

Invited Public Lecturer: “Decolonizing Thought, Education, and Pedagogy.” DePaul University. Chicago, IL. May 2009.

Invited Lecturer: “Anna Julia Cooper’s Feminist Theory of Education.” Women’s Studies. Northern Illinois University. DeKalb, IL. October 2008.

Invited Lecturer: “The Role of Imagination in Political Theory.” University of Cape Town. Cape Town, South Africa. February 2008.

Invited Lecturer: “Why They Shouldn’t Wait: The Decline of Black–Jewish Relations and Ongoing Problems of Black Political Legitimacy.” Center for Global Ethics, George Mason University. Fairfax, VA. April 2006.

Invited Lecturer. “Race and Politics in American Education.” Holy Cross College. Worcester, MA. March 2003.

Other Presentations:

Seminar Speaker: “Gender, Feminism, and Sexual Identity in Mary Shelley’s *Frankenstein*.” School of the Art Institute of Chicago, November 2020.

Seminar Speaker. “Historical and Contemporary Enslavement,” joint UCONN/CUNY Graduate Center MA course meeting, October 2020.

Panelist. “Rosa on Original Class Domination and Deadly Nature,” American Political Science Association (virtual conference), September 2020.

Panelist. “‘The Magic Hands are Finally Only the Hands of the People’: Continuing to Learn with Fanon at 95,” *Fanon at 95*, A Virtual CPA Celebration, July 2020.

Panelist. “Statelessness and Contemporary Enslavement: Two Euromodern Phenomena,” Association for Political Theory Annual Meeting. Bryn Mawr, Pennsylvania. October 2018.

Roundtable Speaker. “Building Intellectual Legitimacy: Christine de Pizan and Ida B. Wells” on *Women Intellectuals Challenging Existing and Generating New Knowledge*. Caribbean Philosophical Association Annual Conference. Dakar, Senegal. June 2018.

Panelist. “Statelessness and Contemporary Enslavement,” American Political Science Association Annual Meeting. San Francisco, California. August 2017.

Panelist. With Keisha Lindsay, “Black on Red: 19th Century African American Interpretative Uses of Native American Political Experience,” Western Political Science Association Annual Meeting. Vancouver, British Columbia. April 2017.

Discussant. “Intellectual Influences of Black Lives Matter.” Western Political Science Association Annual Meeting. Vancouver, British Columbia. April 2017.

Roundtable Speaker. “Author Meets Critics: Neil Roberts’s *Freedom as Marronnage*.” Western Political Science Association Annual Meeting. San Diego, CA. March 2016.

Roundtable Speaker. “Authors Meet Critics: Glen Coulthard’s *Red Skin, White Masks* and Audra Simpson’s *Mohawk Interruptus*.” Western Political Science Association Annual Meeting. Las Vegas, Nevada. April 2015.

Roundtable Speaker. “Author Meets Critics: Jimmy Klausen’s *Fugitive Rousseau*.” Western Political Science Association Annual Meeting. Las Vegas, Nevada. April 2015.

Panelist. “The Idea of Latin and non-Latin America,” Society for the Advancement of American Philosophy Annual Meeting. Grand Valley State University. Grand Rapids, Michigan. March 2015.

Panelist. “A Theory of Contemporary Enslavement.” Philosophy Born of Struggle Society Annual Meeting. Paine College. Augusta, Georgia. November 2014.

Panelist. “Defining Enslavement.” Naming Slavery to Resist It. Western Political Science Association Meeting. Seattle, WA. April 2014.

Selected Workshop Paper Presenter. “Creolizing the Study and Practice of Global Politics.” Seeing Disciplines, Their Histories, and Our Futures Through The Caribbean. Université des Antilles et de la Guyane, Fort-de-France, Martinique. December 2013.

Moderator. “Paulo Freire’s Thought and Practice as a Living Resource” and “Colonial and De colonial Caribbean Sexualities.” Caribbean Philosophical Association Annual Meeting. San Juan, Puerto Rico. November 2013.

Speaker. “Plenary Session: 10th Anniversary Panel.” Caribbean Philosophical Association Annual Meeting. San Juan, Puerto Rico. November 2013.

Discussant. “Comparative Political Theory as Critical Theory.” American Political Science Association Annual Meeting. Chicago, IL. August 2013.

Moderator. “Varieties of Existentialism.” World Congress of Philosophy. Athens, Greece. August 2013.

Panelist and Panel Chair: “Author Meets Critics: Farah Godrej’s *Cosmopolitan Political Thought: Method, Practice, Discipline*.” Western Political Science Association Annual Meeting. Hollywood, California. March 2013.

Roundtable Participant: “Fanon Today.” American Philosophical Association Annual Meeting. Atlanta, Georgia. December 2012.

Panelist: “Race, Immigration, and the Lucrative Production of Vulnerability.” Race, Immigration, and the Production of Vulnerability. Western Political Science Association Annual Meeting. Portland, OR. March 2012.

Presenter: “Theorizing Contemporary Practices of Enslavement.” New Slavery. American Political Science Association Annual Meeting. Seattle, WA. September 2011.

Discussant. “Panel I: Identity, Solidarity, and Conflict.” Fourth Annual Conference: Race, Ethnicity, National Minorities, and Citizenship. University of Pennsylvania Program on Democracy, Citizenship, and Constitutionalism. Philadelphia, PA. April 2011.

Presenter: “Creolizing Political Theory.” Alternatives in Political Theory: Intersectionality, Comparativism, and Creolization I. Western Political Science Association Annual Meeting. San Antonio, TX. April 2011.

Presenter: “Creolizing Political Theory: Between Comparative Political Theory and Disavowal.” The Crisis of the Human Sciences: False Objectivity and the Decline of Creativity. Gulf University of Science and Technology, Kuwait City, Kuwait. March 2011.

Presenter: “How Will We Creolize Political Theory?” Theory in Translation/Transition. American Political Science Association Annual Meeting. Washington, D.C. September 2010.

Presenter: “Between Comparative Political Theory and Disavowal: Situating Creolization.” Shifting the Geography of Reason VII—Music, Rhythm, and Movement. Caribbean Philosophical Association Annual Meeting. Cartagena, Colombia. August 2010.

Lead Presenter: “Degrees of Statelessness: Vulnerability and Political Capital.” Racism Against Peoples without States. Maison des Sciences de l’Homme. Paris, France. June 2009.

Presenter: “Creolizing Political Theory: Reading Rousseau through Frantz Fanon.” Rousseau and Revolution International Conference. Aarhus, Denmark. March 2009.

Presenter: “Blackness as a Site of Vulnerability.” Global Antiracist Racism. Maison des Sciences de l’Homme. Paris, France. June 2008.

Discussant: For 4 papers on the panel “Politics in Time.” Midwest Political Science Association Annual Meeting. Chicago, IL. April 2008.

Discussant: For 3 papers on the panel “Forgiveness, Apology, Confession, Mourning.” Midwest Political Science Association Annual Meeting. Chicago, IL. April 2008.

Presenter: “To Be Literal: An Exploration of Experiential Sources of Shared Metaphors.” Rethinking Representation. Midwest Political Science Association Annual Meeting. Chicago, IL. April 2008.

Presenter: “Between Art and Empiricism: The Role of Imagination in Political Theory,” Conference on Imagination, Center for the Humanities at Temple. Philadelphia, PA. March 2008.

Presenter: “Politics of Affirmation or Fostering Academic Maturity?: The Pedagogical Challenge of Black Studies.” Creolizing Philosophy of Education I: Dialoguing through Africana Thought on Disciplines, Pedagogy, and Maturation. OVPES. Dayton, OH. September 2007.

Presenter: “Making Democratic Theory Rigorous: A Reading of George Carew and Charles Tilly,” Political Theory I: Democratic Theory. Caribbean Philosophical Association Annual Meeting. University of the West Indies at Mona, Jamaica. June 2007.

Respondent: “Reply to Critics.” *Author Meets Critics* panel for *A Companion to African-American Studies* and *Not Only the Master’s Tools*. American Philosophical Association Eastern Division Meetings. Washington, DC. December 2006.

Presenter: “Conceptualizing Freedom and Sovereign Power Polytheistically: Thinking with Hannah Arendt’s *Human Condition*.” Hannah Arendt in the Twenty-first Century: A Global Discourse. Baylor University. Waco, TX. November 2006.

Presenter: “Language and Laughter: Anna Julia Cooper’s Reflections on the Nature of Humanistic Educational Standards.” Cultivating a Community of Interest: Building Bridges, Sharing Aims. Ohio Valley Philosophy of Education Society (OVPES). Dayton, OH. September 2006.

Presenter: “Creolizing Rousseau: Forging a General Will in Frantz Fanon’s *Wretched of the Earth*.” American Political Science Association Annual Meeting. Philadelphia, PA. September 2006.

Presenter: “Of Legitimation and the General Will: Creolizing Rousseau through Fanon.” Shifting the Geography of Reason III: Aesthetics, Science, and Language. Caribbean Philosophical Association. Montreal, Canada. August 2006.

Presenter. “The General Will and Double Consciousness.” Shifting the Geography of Reason II: Gender, Science, and Religion. Caribbean Philosophical Association. Old San Juan, Puerto Rico. June 2005.

Panelist. “Changing State and Society in Africa.” Scholar for a Day Conference on Peter Geschiere. African Studies, University of Pennsylvania. Philadelphia, PA. March 2004.

Panelist. “The General Will and the Will in General in American Race Politics.” Race and the U.S. Constitution, The Philosophy Born of Struggle Society annual conference. Brown University. Providence, RI. October 2002.

Presentations at UCONN:

Invited Panelist. “Anti-Black Racism and Antisemitism in America,” Judaic Studies, UCONN, October 2020.

Session Co-Leader with Kay Gruder, “Having Conversations with Your Advisee: Jobs Outside the Academy,” 2019 UCONN Advising Conference, August 2019.

Discussion Moderator. Screening of “Antifa,” a film by Global Uprising, January 2018.

Center for Learning in Retirement one-afternoon course focused on statelessness and contemporary enslavement, November 2017.

W Teaching Orientation Speaker “What I Wish I Had Known Before Teaching My First W Course,” Instructor Panel, August 2017.

W Teaching Orientation Speaker “What I Wish I Had Known Before Teaching My First W Course,” Instructor Panel, January 2017.

W Teaching Orientation Speaker “What I Wish I Had Known Before Teaching My First W Course,” Instructor Panel, August 2016.

POLS Department Colloquium Speaker with Steven Manicasteri, “The Once Powerful Mediterranean.” April 2016.

Invited Graduate Students of Color Association Speaker on navigating graduate school and the profession. April 2016.

Discussion Leader for the Economic and Social Rights Group on Thomas Piketty’s *Capital*, February 2015.

Invited Social Psychology Brown Bag Speaker. “A Theory of Contemporary Enslavement.” November 2014.

Invited Injustice League Speaker. “Creolizing and Contemporary Enslavement.” Philosophy Department, October 2014.

Invited Panelist. “What is Empathy?” (an interdisciplinary faculty discussion) organized by Anna Mae Duane, English and American Studies. September 2014.

Roundtable Participant. “The Value of Political Life and Activity.” A Week in the Humanities: War and Its Meanings, UCONN-Storrs. April 2014.

Invited Panelist. “The Long Civil Rights Movement: Struggles Past and Present.” The William Benton Museum of Art, UCONN-Storrs. March 2014.

Teaching and Mentoring

Courses Taught at the UCONN-Storrs:

Undergraduate:

Black Political Thought (Undergraduate Seminar, Fall 2013 and Undergraduate Writing Intensive Seminar, Spring 2016, Spring 2017, Spring 2019)

Settler Colonialism/Indigenous Thought and Politics (Undergraduate Writing Intensive Seminar, Fall 2017, Spring 2020)

Theories and Practices of Enslavement and Freedom (Writing Intensive Undergraduate Seminar, Spring 2015);

Women Political Thinkers (Undergraduate Writing Intensive Seminar, Fall 2016, Fall 2018)

Graduate Seminars:

5th Year Master's Professional Development (Spring 2019)

Comparative Political Theory and Its Critical Alternatives (Fall 2013)

Nature of Political Inquiry (Fall 2014)

Settler Colonialism/Indigenous Thought and Politics (Spring 2018)
Women Political Thinkers (Fall 2015)

Prospectus-Dissertation Writing Seminar (Spring, 2017; Fall 2017; Spring 2018; Fall 2018; Spring 2019; Fall 2019; Spring 2020)

Dissertation Writing Seminar (Fall 2015; Fall 2016)

Prospectus Writing Seminar (Spring 2015; Spring 2016)

Independent Studies ("Transnational Caribbean Parenting" (Fall 2015), "Assessing Youth Advocacy Programs" (Spring 2018), "Womanist Anti-Imperialism in Mary Shelley's *Frankenstein*" (Fall 2019), "Settler Colonialism/Indigenous Thought" (Spring 2020), "Latin American Studies Project" (Spring 2020))

at Temple University:

Women and Politics (Advanced Undergraduate Seminar), Spring 2013; Comparative Political Theory and Its Critical Alternatives (Graduate Seminar), Fall 2012; Theories and Practices of Slavery Then and Now (Undergraduate Capstone), Spring 2011, Fall 2012; The Politics of Identity, (Gen Ed), Spring 2011; Introduction to Political Theory (Graduate Core course), Fall 2010; Legitimacy and Legitimation (Graduate Seminar), Spring 2010; Modern Women Political Thinkers (Honors), Spring 2009, Fall 2010; History and Significance of Race in America (Gen Ed), Spring 2008, Fall 2008; Introduction to Political Theory (Honors), Fall 2005, Spring 2006, Spring 2007, Fall 2009; Political Theory in Literature and Film (Honors), Fall 2007, Fall 2009, Spring 2013; Rousseau in Africana Political Thought (Graduate Seminar), Fall 2008; Radical Theories of Education, Spring 2006, Spring 2007, Spring 2008, Spring 2009; Introduction to Political Theory, Fall 2007; Theories and Uses of Power, Fall 2005, Fall 2006; Undergraduate Capstone: Researching the Politics of Inequalities in Education, Fall 2006

Independent Studies: Senior Thesis, Alison Huxta, Fall 2006; Queer Political Theories, Michael Ginda, Spring 2007; Teaching Philosophies of History, Katelynn Waller, Spring 2007; Developing a Strategic Plan for School Desegregation in Philadelphia Today (two-semester study), Julia Hillengas, Spring 2007 to Spring 2008; The Politics of Contemporary Slavery, Daniel Henrich, Spring 2009; PBS Education Outreach Internship, Tamara Johns, Spring 2009; The International Politics of Hip-Hop (Japan, South Africa, and the U.S.), Akasha Lawrence-Spence, Fall 2009; Legal Aid Internship (Rethinking the Politics of Domestic Violence), Melissa Bright, Spring 2013

Doctoral Committees:

At UCONN:

Ph.D. Major Advisor:

Derefe Chevannes, Political Theory and Public Law, April 2019 [Dissertation Prospectus Defended, Spring 2017]

Tenure-track Assistant Professor of Political Science, University of Memphis:

https://www.memphis.edu/polisci/people/faculty_and_staff/derefe-chevannes.php

Stephen Del Visco, Ph.D. in Political Science, March 2018. UCONN. [Dissertation Prospectus Defended, Fall 2015]

Adjunct Professor of Political Science, Young Harris College:

<http://catalog.yhc.edu/content.php?catoid=13&navoid=352>

Gregory Doukas, Ph.D. in Political Science, expected 2021. UCONN [Dissertation Prospectus Defended, December 2019]

Brooks Kirchgassner, Ph.D. in Political Science, expected 2022. UCONN [Dissertation Prospectus Defended, March 2020]

Steven Manicasteri, Ph.D. in Political Science, expected 2020. UCONN. [Dissertation Prospectus Defended, Fall 2015]

Altan Atamer, Political Theory and International Relations

Benjamin Stumpf, Political Theory and International Relations

Deng Yinghao, Political Theory and International Relations

Ph.D. Committee Member:

Thomas Briggs, Ph.D. in Political Science, expected 2020. UCONN-Storrs.

Ross Dardani, Ph.D. in Political Science, November 2017. UCONN-Storrs. Visiting Assistant Professor of Political Science, Muhlenberg College:

<https://www.muhlenberg.edu/main/academics/polisci/faculty/rossdardani/>

Takiyah Harper-Shipman, Ph.D. in Political Science, May 2017. UCONN-Storrs. Assistant Professor of Africana Studies, Davidson College:

<https://www.davidson.edu/academics/africana-studies/faculty-and-staff/takiyah-harper-shipman>

Mandy Long, Ph.D. in Philosophy, expected 2021. UCONN-Storrs.

Josué López, Ph.D. in Education, April 2020. UCONN-Storrs. Tenure-track Professor in Education, University of Pittsburgh. <https://www.education.pitt.edu/people/JosueLopez>

Erica MacDonald Ph.D. in Political Science, expected 2021. UCONN-Storrs.

Thomas Meagher, Ph.D. in Philosophy, May 2018. UCONN-Storrs. Visiting Assistant Professor in the Department of Philosophy, University of Memphis.

Dana Miranda, Ph.D. in Philosophy, April 2019. UCONN-Storrs. Tenure-track Assistant Professor of Philosophy, University of Massachusetts, Boston: https://www.umb.edu/faculty_staff/bio/dana_miranda

Patricia O'Rourke, Ph.D. in Education, expected 2021. UCONN-Storrs.

Meghan Peterson, Ph.D. in Political Science, December 2017. UCONN-Storrs. Visiting Assistant Professor, Political Science, UCONN, Avery Point.

Darian Spearman, Ph.D. in Philosophy, expected 2021. UCONN-Storrs.

Gabriela Tafoya, Ph.D. in Political Science, June 2019. UCONN-Storrs. Post-doctoral Researcher, Political Science, UCONN-Storrs.

Steven Williamson, Ph.D. in Political Science, 2017. Visiting Assistant Professor of Political Science, University of Rhode Island.

Xiaoqiao Xu, Ph.D. in Literatures, Cultures, and Languages, expected 2022. UCONN-Storrs.

At UC-Santa Cruz:

Dissertation Committee Member:

Alena Wolfink, Ph.D. in Political Science, June 2019.

At Binghamton University:

Dissertation Committee Member:

Matthew Boothe Holmes, PhD in Philosophy, April 2019.

At Temple University:

Dissertation Committee Member:

Vincent Beaver, Ph.D. in Philosophy, 2012. "Sartre on World Alienation." Currently adjunct faculty at Westchester University of Pennsylvania

http://www.wcupa.edu/_academics/sch_cas.phil/faculty.asp

Heather Coletti, Ph.D. in Philosophy, 2010. Dissertation on how the perspective of care ethics can illuminate and offer alternatives to exploitative relations within and affected by global care chains. Currently adjunct faculty at Villanova University. Villanova, Pennsylvania

<https://www1.villanova.edu/villanova/artsci/philosophy/people/hours.html>

Tal Correm, Ph.D. in Philosophy, 2014. Dissertation explores the relationship of ethics to violence in the political writings of Arendt, Fanon, and Gandhi. Postdoctoral Faculty Fellow, New York University

<https://liberalstudies.nyu.edu/content/nyu-as/liberalstudies/about/faculty-listing.html>

James Delise, Ph.D. in Political Science, 2013. “Hidden in Plain Sight: Disparate-Impact Discrimination as a Legal-Theoretical Paradigm for Difference-Conscious Public Policy.” Currently Assistant Professor of Instruction in the Intellectual Heritage Program, Temple University. Philadelphia, PA

<http://www.cla.temple.edu/ih/DeLise.html>

Douglas Ficek, Ph.D. in Philosophy, 2013. “Man Is a Yes: Fanon, Liberation, and the Playful Politics of Philosophical Archaeology.” Currently Assistant Visiting Professor of Philosophy, University of New Haven.

<http://www.newhaven.edu/Faculty-Staff-Profiles/Douglas-Ficek/>

Greg Graham, Ph.D. in Political Science, 2012. “Postcolonial Tragedy: Jamaica and South Africa in Comparative Perspective.” Associate Professor African and African-American Studies, University of Oklahoma, Norman. [Associate Professor as of 2019]

<http://cas.ou.edu/faculty-and-staff3>

Devon Johnson, Ph.D. in Philosophy, 2013. “A Philosophical Analysis of Nihilism and Antiracist Racism.” Currently Assistant Clinical Professor, Philosophy Department, University of Tampa.

Lior Levy, Ph.D. in Philosophy, 2012. “Memory in Sartre’s Early Philosophy.” Associate Professor of Philosophy at Haifa University, Israel, 2013–

<http://bgu.academia.edu/LiorLevy>

Qrescent Mason, Ph.D. in Philosophy, 2014. Dissertation explores the “ethics of the erotic” in the writings of Simone de Beauvoir, contrasting it with the position outlined in the work of Audre Lorde and Jean-Luc Marion. Assistant Professor of Philosophy, Haverford College:

<https://www.haverford.edu/philosophy/faculty-staff>

Alex Melonas, Ph.D. in Political Science, 2015. Dissertation examines the relevance of socio-biological findings to political theoretical discussions of human nature and malleability. Currently History Teacher at The Altamont School, Birmingham, Alabama:

<https://www.acealabama.org/our-team.html>

Brett Miller, Ph.D. in Political Science, expected 2020. Dissertation examines the relevance of principles from African diasporic ethnomusicology and radical pedagogy to conceptualizing radical democratic practice.

Ashish Vaidya, Ph.D. in Political Science, 2015. Dissertation explores the relationship of violence to political legitimacy in neo-patrimonial regimes. Currently Lecturer in Political Science. Colorado State University-Pueblo.

<https://www.csupueblo.edu/political-science/contact-us/index.html>

External PhD Dissertation Reader:

Don Baldino, “An Ethical Egoist View of Rights,” Ph.D., Philosophy, Temple University, 2010. Evening Librarian, Temple University Library, Ambler Campus:

<https://library.temple.edu/about/staff/don-baldino>

Juan Chindoy Chindoy, “Native Radial Empiricism and KAMĚNTŠÁ Thinking,” Dissertation Proposal, Philosophy, Southern Illinois University, September 2015; “Constituted and Constituting Symbols of the KAMĚNTŠÁ Culture: Essays on Native Philosophy of Culture,” Dissertation Defended, Philosophy, Southern Illinois University, December 2017. Lecturer in Moral and Political Philosophy at Caldas University, Manizales, Colombia and Lecturer in Philosophy of Law and Hermeneutics at Universidad Católica Luis Amigó, Manizales, Colombia.

Joseph Farrell, “An Anthropology of Health: A Study in the Philosophy of Hans Jonas,” Ph.D., Philosophy, Temple University, 2010. Affiliate Professor, Philosophy Department, Loyola University of Maryland:

<http://www.loyola.edu/academic/philosophy/faculty>

Nikolaus Fogle, “The Social Space of Bourdieu,” Ph.D., Philosophy, Temple University, 2009. Philosophy Librarian, Villanova University:

<http://blog.library.villanova.edu/news/2012/11/29/nikolaus-nik-fogle-phd-joins-falvey-as-new-philosophy-librarian/>

Robert Gertz, Ph.D., Philosophy, Temple University, 2010. Dissertation in philosophy of technology exploring the social and political dimensions and ramifications of the growth of the internet. Temple University. Resident Manager, International Student House, Washington, DC

<http://ishdc.org/about-ish/staff/staff-member-robert-gertz/>

Jack Kerwick, “Toward a Conservative Liberalism,” Ph.D., Philosophy, Temple University, 2007. Conservative columnist, political commentator, and currently Lecturer in Philosophy at Rowan College at Burlington County

<http://www.rcbc.edu/directory/faculty>

Susannah Livingston, “Liberation and Love in Privileged Classrooms: Critical Pedagogy in Non-Public Schools for Permanent, Inclusive Change,” Ph.D., Global Center for Advanced Studies, 2020.

Tshepo Madlingozi, “Mayibuye iAfrica?: Disjunctive Inclusions and Black Strivings for Constitution and Belonging in ‘South Africa,’” Dissertation Defended, Birkbeck School of Law, University College London, 2018. Director, Centre for Applied Legal Studies (CALs) at Wits University, Johannesburg, South Africa: <https://www.wits.ac.za/cals/our-staff/>

Desiree Melonas, Ph.D. in Political Science, Temple University, 2016. Dissertation examines the role of space in the construction of political identity. Assistant Professor of Political Science, Birmingham Southern College:

<https://www.bsc.edu/academics/polysci-econ-soc/index.html>

Ronel Swart, M.Ed in Curriculum and Instructional Design and Development, University of Pretoria, South Africa, 2009. Master's Thesis on the influence of Freirian pedagogy on post-apartheid South African environmental education curricula.

Master's Advisees at UCONN:

Jihan Asher, "State of Emergency: A Historiographic Study of Race, Poverty and the Role of the State in normalizing violence in Jamaica," El Instituto, May 2016.

Andrew Cain, "Assessing Youth Advocacy Programs," Political Science, December 2018.

Megan Fountain, "Post-war Memory in Guatemalan Connecticut," El Instituto, Fall 2020.

Elizabeth Jennerwein, "Womanist Anti-Imperialism in Mary Shelley's *Frankenstein*," Political Science, Spring 2020.

Matheus Souza, "Post-Nationalism in the Global South: An Analysis of the Situation of Haitians in Brazil," El Instituto, Spring 2020.

Caesar Valentin, "Indigenous Puerto Rico," El Instituto, Spring 2021.

Undergraduate Senior Thesis Mentee at UCONN:

Hannah Einsiedel, "Not *Just* a Theory: Anarchism as a Practical Path to Native American Political and Cultural Sovereignty," 2018.

Faculty Mentoring:

Woodrow Wilson Foundation Career Enhancement Fellowship (CEF) Faculty Mentor to Elva F. Orozco Mendoza, Assistant Professor of Political Science, Texas Christian University, 2020.

Service

At UCONN:

Departmental Leadership:

- Director of Graduate Studies, Department of Political Science, July 2014–June 2020
- Chair, Graduate Affairs Committee, Department of Political Science, August 2014–June 2020

Program Creation:

- Created the POLS 5th Year Master's Program, 2017

- Created the Race, Ethnicity, Politics Graduate Certificate (now Indigeneity, Race, Ethnicity, and Politics), 2017
- Created the Race, Ethnicity, and Politics (REP) MA (now Indigeneity, Race, Ethnicity, and Politics or IREP), 2019

Search Committee Membership:

- Search Committee Co-Chair for Four-line Anti-Racist/Anti-Bias (Catalyzing Anti-Racist and Decolonial Futures) Cluster Hire, Fall 2020–Spring 2021 [co-authored cluster hire proposal]
- Search Committee Member for Three-line Native American and Indigenous Studies (NAIS) Cluster Hire, Spring 2020
- Search Committee Member for the Assistant Dean, UCONN Graduate School, Fall 2017
- Africana Studies Institute Faculty Search Committee, Spring 2016
- POLS Faculty Search Committee, Fall 2015

Departmental/Institute Committee Membership:

- Political Theory Workshop Convener, Fall 2020–
- PTR Guidelines for Promotion to Full Professor Committee Spring 2017
- Political Science Advisory Committee Member, August 2014–June 2020
- Graduate Admissions Committee, Department of Political Science, 2014
- Conference and Colloquia Committee, Institute for African American Studies, 2014

University Service:

- Faculty Mentor to UCONN undergraduate Zoe Blevins, 2020 recipient of the President's Commitment to Community Initiative award of \$9000, for UConn Cultural and Educational Exchange with Native American Nations (UCINCEE), Spring 2020–
- AAUP Equity Subcommittee Head, Spring 2020
- CLAS Strategic Plan Implementation Committee, Spring 2020
- Graduate Executive Council, 2014–2020
- Graduate Faculty Senate, 2014–2019
- UCONN Humanities Institute Advisory Board Member, August 2014–May 2016
- Co-organizer (with Samuel Martínez) of the Theorizing Unfree Labor in the Americas Study Group, the Humanities Institute, 2014–2015

- Committee on Race and Politics, the UCONN Humanities Institute, 2014

To the Profession and Additional Experience:

Conference Organizing:

- Served on the Association for Political Theory Program Committee, 2019
- Organized section panels for Foundations of Political Theory (Organized Section of the Midwest Political Science Association), Midwest Political Science Association, 2016
- Co-organized and hosted annual national conference of the Philosophy Born of Struggle Society at UCONN, November 2015
- Conference Program Committee Chair, Caribbean Philosophical Association, 2012–2016

Editorial and Review Work:

- Editorial Board Member, *Liberal Arts and Social Sciences International Journal (LASSIJ)*, Pakistan, 2020–
- Editorial Board Member, Studies in Subaltern Latina/o Politics Book Series, Oxford University Press, 2018–
- Advisory Board Member for The Global Center for Advanced Studies journal, “Engaged Humanities,” published by Duke University Press, 2018–
- Comité de Lecture member, *Quaderna* (a multilingual and transdisciplinary journal), <http://quaderna.org/m> 2013–
- Editorial Board Member, *The Review of Education, Pedagogy, and Cultural Studies*, 2010–
- Reviewer, Fordham University Press, George Washington University Press, Lexington Books, Manchester University Press, Oxford University Press, Polity, Routledge, Sage Publishers, SUNY Press, University of Illinois Press, University Press of Kentucky
- Reviewer, *APSR; Caribbean Studies; Contemporary Political Theory; History of Philosophy Quarterly; Hypatia; Journal of Race, Ethnicity, and Politics; Law, Culture, and the Humanities; Neohelicon; New Political Science; Politics, Groups, and Identities; Political Research Quarterly; Political Theory; PS: Political Science and Politics; Public Culture; Small Axe: A Caribbean Platform for Criticism*

Professional Organizational Leadership:

- Chair of Caribbean Philosophical Association Publishing Partnerships, 2017–
- Chair, APSA Foundations of Political Theory, First Book Prize Award Committee Chair, 2017-2018

- Created and direct the annual Caribbean Philosophical Association Summer School (held at UCONN, University of Memphis, and Williams College), a one-week program for advanced undergraduates, graduate students, and faculty, June 2015–
- Race, Ethnicity, and Politics (Organized Section of the American Political Science Association) Best Book Award Selection Committee Member, 2014
- President, Caribbean Philosophical Association, December 2013–2016

Prior to August 2013:

- Organizer, Political Theory Workshop, Department of Political Science, Temple University. Philadelphia, PA. 2009–2013
- Representative, Faculty Senate, Temple University. Philadelphia, PA. 2009–2011
- Member, Departmental Merit Committee, Temple University, Philadelphia, PA. 2009–2010
- Secretary of Political Theory, Caribbean Philosophical Association, 2008–2013
- Member, Undergraduate Committee, Department of Political Science, Temple University. Philadelphia, PA, 2008–2009, 2012–2013
- Member, Committee on the Status of Women, Temple University. Philadelphia, PA. 2008–2011
- Director of ISRST–Paulo Freire Charter School Partnership Program, Institute for the Study of Race and Social Thought, 2006–2008
- Organized and directed the *Politics in Film Series*, Institute for the Study of Race and Social Thought, 2006–2007
- Organized Panels: “Power and Political Legitimacy,” American Political Science Association Meeting, Philadelphia, PA, 2006; “Monstrous Types and Races,” Mansfield College, Oxford University, 2006; “Nineteenth-Century Africana Philosophy of Education,” Ohio Valley Philosophy of Education Society, 2006; Roundtable: “Alternatives in Political Theory: Intersectionality, Comparativism and Creolization, Parts I and II,” Western Political Science Association Meeting. San Antonio, TX, 2011; Four Political Theory Author(s)-Meet-Critics Sessions (engaging respectively *The Trouble with Unity* by Cristian Beltran, *Break in the Chains* by Paul Apostolidis, *American Prophecy* by George Shulman, and *Symbolic Forms for a New Humanity* by Drucilla Cornell and Kenneth Panfilio), Caribbean Philosophical Association. Rutgers University, New Brunswick, New Jersey, 2011; “Race, Immigration, and the Production of Vulnerability,” Western Political Science Association Meeting. Portland, Oregon, 2012.
- Think Tank Participant in *Be'chol Lashon* (In Every Tongue), a project on Jewish diversity organized through the Institute for Jewish Research and Community in San Francisco, CA, 2005–2013

Awards, Fellowships, and Special Nominations:

- UCONN University Teaching Fellow Award Nominee, 2020

- UCONN Spirit Award in the Unsung Category Nominee, 2020
- UCONN College of Liberal Arts Social Justice Award, 2018
- APSA 2012 Foundations of Political Theory Best Paper Prize for “Theorizing Contemporary Practices of Enslavement” available at <http://www.scribd.com/doc/185968288/Theorizing-Contemporary-Practices-of-Slavery-Gordon#download>
- Faculty Fellow, Center for the Humanities at Temple University, 2009–2010
- *eBook of the Month* by NetLibrary for *A Companion to African-American Studies*. February 2007
- Dissertation nominated for the 2006 Leo Strauss Prize in Political Theory, American Political Science Association
- Alvin Rubenstein Award for Distinguished Teaching by a Graduate Student in Political Science at the University of Pennsylvania, 2005
- William Penn Dissertation Fellow, 2004–2005
- *Gotham Gazette’s* Best Books about Civil Rights for *Why They Couldn’t Wait: A Critique of the Black-Jewish Conflict over Community Control in Ocean Hill–Brownsville (1967–1971)*, February 2003
- William Penn Doctoral Fellow, 2001–2004
- Rowe Fellow, 2002–2003

Grants and secured funding:

- Received \$578 UCONN Scholarship Facilitation Grant to cover reprint and manuscript preparation costs for *Creolizing Rosa Luxemburg*
- Raised \$2200 (from American Studies, Global Affairs, Race, Ethnicity, and Politics Graduate Certificate Program, UCHI, and WGSS) to combine with Political Theory Workshop funds to bring Mab Segrest to UCONN in spring 2020
- Received \$1550 El Instituto Seed Grant for Africana/Indigeneity Study Group and spring 2019 Public Discussion featuring Kevin Bruyneel, Sandy Grande, and Tshepo Madlingozi
- Received \$5000 Global Affairs Grant to prepare English translation of *Afrocubanas* for publication in the *Global Critical Caribbean Thought* book series.
- Received \$1200 UCONN Scholarship Facilitation Grant to cover reprint costs for University Press of Kentucky book
- Co-raised \$1000 (with Dana Miranda) from the UCONN Humanities Institute to bring Xolela Mangcu to the Political Theory Workshop, 2016

- Co-raised \$3500 to support a two-day symposium entitled, “Lessons in Resistance: Richard Wright as Social Critic and Political Thinker” held in Hartford, CT, May 2015
- Co-raised \$5000 to support “Race and Anarchy,” conference held at UCONN, March 2015
- Raised \$1000 (with Samuel Martínez) from the UCONN Humanities Institute (2013-2014) and from El Instituto (2014-2015) for the Theorizing Unfree Labor in the Americas Study Group
- Center for the Humanities at Temple Grant for the Political Theory Workshop: \$850 (2009), renewed for \$800 (2010) and for (\$1500) for a total of \$2,150
- Raised \$1000 for Committee on the Status of Women’s conference at Temple University (2009) and \$1000 (2010) for a total of \$2000

References available on request

Selection of articles, forums and reviews of *Creolizing Political Theory* or its argument with many references to the book:

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Bernal, Angélica Maria Bernal. Forthcoming. “Creolizing Foundings: World-Making Beyond Pure Origins,” *Social Identities*.

Bose, Anuja. Forthcoming. “The Creolized Political Thought of Frantz Fanon,” *Social Identities*.

Brodnicka, Monika. Forthcoming. “Creolizing the Creolized: Amadou Hampaté Bâ’s Living Tradition,” *Social Identities*.

Bruyneel, Kevin. 2017. “Creolizing Collective Memory: Refusing the Settler memory of the Reconstruction Era,” *Journal of French and Francophone Philosophy* XXV, no.: 36–44.

<http://www.jffp.org/ojs/index.php/jffp/article/view/822>

Chevannes, Derefe Kimarley. 2018. “Creolizing Political Speech: Toward Black Existential Articulations,” *The Review of Education, Pedagogy, and Cultural Studies* 40, no. 1: 5–15.

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Dayan-Herzbrun, Sonia. 2017. “Créoliser Marx avec Ngugi Wa Thiong’o,” *Journal of French and Francophone Philosophy* XXV, no.: 45–53.

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Etoke, Nathalie. 2017. “La France contemporaine face au défi de la créolisation,” *Journal of French and Francophone Philosophy* XXV, no.: 26–35.

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Ficek, Douglas. 2018. "Creolization and Philosophical Anthropology: The Humanism of *Creolizing Political Theory*," *The CLR James Journal* Vol. 24, nos. 1–2 (Fall): 279–284.

Guardiola-Rivera, Oscar. Forthcoming. "Illicit Blendings: Creolization and Genealogies of Standardization," *Social Identities*.

Harper-Shipman, T-D. "Creolizing Development in Postcolonial Africa." *Social Identities*.

Haymes, Stephen Nathan. 2018. "Theorizing Creolization with Nature in Mind: Some Preliminary Thoughts in Conversation with Jane Anna Gordon's *Creolizing Political Theory*," *The Review of Education, Pedagogy, and Cultural Studies* 40, no. 1: 43–47.

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Hooker, Juliet. Forthcoming. "On Jane Anna Gordon's *Creolizing Political Theory*," *Social Identities*.

Kiros, Teodos. 2015. "Jane Anna Gordon, *Creolizing Political Theory: Reading Rousseau through Fanon*," *Fusion Magazine*: <http://www.fusionmagazine.org/jane-anna-gordon-creolizing-political-theory-reading-rousseau-through-fanon-new-york-fordham-university-press-2014-isbn-978-0-8232-5482-b/>

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Lindsay, Keisha. Forthcoming. "Jane Anna Gordon and the Creolization of Political Theory – A Gendered Reasoning," *Social Identities*.

Meagher, Thomas. 2018. "Creolization and Maturity: A Philosophical Sketch," *Contemporary Political Theory*: <https://link.springer.com/article/10.1057/s41296-018-0214-7>

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